

Second Sunday after Pentecost

The Holy Eucharist: Rite Two

June 19, 2022

The Word of God

Opening Hymn

No. 561

Stand up, stand up, for Jesus, ye soldiers of the cross;
lift high his royal banner, it must not suffer loss:
from victory unto victory his army shall he lead,
till every foe is vanquished and Christ is Lord indeed.

Stand up, stand up, for Jesus; the trumpet call obey;
forth to the mighty conflict in this his glorious day:
ye that are men now serve him against unnumbered foes;
let courage rise with danger, and strength to strength oppose.

Stand up, stand up, for Jesus; stand in his strength alone;
the arm of flesh will fail you, ye dare not trust your own:
put on the Gospel armor, and watching unto prayer,
when duty calls, or danger, be never wanting there.

Stand up, stand up, for Jesus; the strife will not be long:
this day, the noise of battle; the next, the victor's song.
To valiant hearts triumphant, a crown of life shall be;
they with the King of glory shall reign eternally.

Words: George Duffield
Music: *Morning Light*, George James Webb

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Surely it is God who saves me; trusting him, I shall not fear.
 For the Lord defends and shields me, and his saving help is near.
 So rejoice as you draw water from salvation's living spring.
 In the day of your deliverance thank the Lord, his mercies sing.

Make his deeds known to the peoples; tell out his exalted Name.
 Praise the Lord, who has done great things; all his works his might proclaim.
 Zion, lift your voice in singing, for with you has come to dwell,
 In your very midst, the great and Holy One of Israel.

Words: Carl P. Daw © Carl P. Daw Music; Music: Thomas Merton, Ray W. Urwin © Ray W. Urwin
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The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Lesson

I Kings 19:1-15a

A Reading from the First Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beersheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The

angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it way." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.
People Thanks be to God.

Psalms 42 & 43

Psalm 42

- 1 As the deer longs for the water-brooks, *
 so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
 when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
 while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things: *
 how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
 among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?
- 7 Put your trust in God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my God.

- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan, and from
the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me, a prayer to the God of my life.
- 11 I will say to the God of my strength, "Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Psalm 43

- 1 Give judgment for me, O God, and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength; why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;
- 4 That I may go to the altar of God, to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God

The Epistle

Galatians 3:23-29

A Reading from the Letter of Paul to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of

you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

(vs. 1-3, 4-6)

No. 411

O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy Name!

O bless the Lord, my soul! His mercies bear in mind!
Forget not all his benefits! The Lord to thee is kind.

He will not always chide; he will with patience wait;
his wrath is ever slow to rise and ready to abate.

He pardons all thy sins, prolongs thy feeble breath;
he healeth thine infirmities and ransoms thee from death.

He clothes thee with his love, upholds thee with his truth;
and like the eagle he renews the vigor of thy youth.

Then bless his holy Name, whose grace hath made thee whole,
whose loving-kindness crowns thy days: O bless the Lord, my soul!

Words: James Montgomery,
Music: *St. Thomas*, Aaron Williams

The Holy Gospel

Luke 8:26-39

Priest The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is

your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Father Mark Chattin

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female; for all of us are one in Christ Jesus. Let us pray as one body, saying, "We put our trust in you, O God; hear us; and send us forth."

Send out your light and your truth that they may lead your people into the joy and gladness we experience at your altar. Send us out to shine our light and share our joy.

We put our trust in you, O God;
People: Hear us; answer us; and send us forth.

God our strength, remember those who feel forgotten, be salvation for those who are being oppressed. Defend the cause of the innocent. Deliver the world from wickedness.

We put our trust in you, O God;
People: Hear us; answer us; and send us forth.

You, O Lord, grant your loving-kindness in the daytime, the night is filled with your songs: we thank you for blessing your creation with your presence in all times and all seasons.

We put our trust in you, O God;
People: Hear us; answer us; and send us forth.

Lord Jesus, break the chains of those held in bondage. Restore those forgotten by society. May all prisoners and captives, by the power of your love and mercy, have their dignity renewed.

We put our trust in you, O God;
People: Hear us; answer us; and send us forth.

We pray for those weighed down by heavy souls. We pray for those who feel like they are in over their heads; for the disquieted and for the ill.

We put our trust in you, O God;

People: Hear us; answer us; and send us forth.

O God, in Christ Jesus you have made us your children. We pray for the dying and the dead. Bring them into your heavenly dwelling where they may be at home with you forever.

We put our trust in you, O God;

People: Hear us; answer us; and send us forth.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Praise to the living God! All praised be his Name
who was, and is, and is to be, for ay the same.
The one eternal God ere aught that now appears:
the first, the last, beyond all thought his timeless years!

Formless, all lovely forms declare his loveliness;
holy, no holiness of earth can his express.
Lo, he is Lord of all. Creation speaks his praise,
and everywhere above, below, his will obeys.

His Spirit floweth free, high surging where it will:
in prophet's word he spake of old: he speaketh still.
Established is his law, and changeless it shall stand,
deep writ upon the human heart, on sea, on land.

Eternal life hath he implanted in the soul;
his love shall be our strength and stay while ages roll.
Praise to the living God! All praised be his Name
who was, and is, and is to be, for aye the same.

Words: Max Landsberg, tr. Newton M. Mann
Music: *Leoni* (Medieval Jewish Liturgy)

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[*Alleluia.*] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [*Alleluia.*]

Agnus Dei

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

Celebrant Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

Communion Hymn

No. 304

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall, his life laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.

As Christ breaks bread, and bids us share, each proud division ends.
The love that made us, makes us one, and strangers now are friends.

And thus with joy we meet our Lord. His presence, always near,
is in such friendship better known, we see and praise him here.

Together met, together bound, we'll go our different ways
and as his people in the world, we'll live and speak his praise.

Words: Bren A Wren © 1971 Hope Publishing Company

Music: *Land of Rest*, Annabel Morris Buchanan

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Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Hymnal 529

In Christ there is no East or West, in him no South or North,
but one great fellowship of love throughout the whole wide earth.

Join hands, disciples of the faith, whate'er your race may be!
Who serves my Father as his child is surely kin to me.

In Christ now meet both East and West, in him meet South and North,
all Christly souls are one in him, throughout the whole wide earth.

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The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Notes and Announcements

June 19, 2022

PRAYER LIST

Anglican Cycle of Prayer for the Anglican Church of South Sudan...

Diocesan Calendar of Prayer for The Revs. Edwin T. Chinery, Robert Fitzpatrick, Robert W. Mikol, Maria B. Sanzo, Stephanie E. Shockley, Michael J. Way...

Parish Calendar of Prayer for for the Ministry of the Labyrinth and the People who Walk the Path...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley...

For the Sick, Suffering & Infirm Veronica, Joan, Denise, Dan Sr., Melissa, Janet, Bill, Stephen, Cheryl, Matt, Lisa, Maryann, Mark, Tanya, Leslie & Chris, Sue, Marlene, Karen, Francine, Joseph, Dot, Renee, Tracy, Michelle, Linda, Julia, McKenzie, Howard, Linda, Eugene, Sean, Evelyn, Bea, Joy, Betty, Miguel, Pat, Lisa, Craig, Margie, Mikey, Ellyn, Carolyn, John, Evie, Jake, Joan, Thomas, David, Caiden, Sandy, Maria, Amanda, Mary, Rita, Brianna, Susan, Mary, Tony...

For those Celebrating Birthdays this Week: Pat Penney 06/19; Rob Staszewski 06/21; Ray Woods 06/22...

For those Celebrating an Anniversary this Week ...

THE ALTAR FLOWERS are given to the glory of God and in loving memory of Eleanor and Milton Sink by Charlotte Sink.

GUEST ORGANIST - Today we welcome Steve Kwiatkowski as our organist. Steve is filling-in today while Cindy Chattin is away.

A PRAYER FOR FATHER'S DAY - Almighty God, our heavenly Father, whose blessed Son did share at Nazareth the life of an earthly home; we pray that you would bless all Fathers; grant them day by day your strength and protection, love and grace, through Jesus Christ our Lord. *Amen*

CRAFTS AND FINE ARTS FESTIVAL – Saturday August 20th we are going to have another yard sale on this day. We are seeking your donations of gently used household items, jewelry, handbags, knitted/crocheted creations, seasonal decorations, books, puzzles, games, etc. (Used clothing and shoes will not be sold.) Please label your donations yard sale and bring them to the church by August 12th. Thank you for your support! Questions? Call Carol at 856-858-5909. The Holy Trinity upscale yard sale on Memorial Day Saturday was a huge success earning over \$750.00 for the Church. So we are doing it again.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.



2022 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

COVID SAFTY PROTOCOL UPDATE The Covid transmission rate in Camden County has increased dramatically and the risk level has been raised to orange or high. This triggers more restrictive guidelines from the CDC and the Diocese of New Jersey. Face masks are strongly recommended for indoor gatherings including the choir.

PLEASE WEAR A MASK while in Church. Indoor eating is highly discouraged, so coffee hour is suspended today and next week. The exchange of Peace will once again be from a distance. Offering and Communion guidelines remain the same.

THIS IS HOW WE LOVE EACH OTHER

FOOD PANTRY DONATION FOR THE MONTH OF JUNE - Don't forget we're still collecting various items for the Collingswood Food Pantry. For the month of June, we ask for donations of canned meats. Please leave your donations in the tower and we will deliver them. If you have cleaning supplies left over from last month, we will deliver them also.

FEEDING FIRST RESPONDERS – Every few months we deliver lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. If you would like to contribute to our next event, please send your donations marked “Feeding First Responders”. Our thanks to all who continue to contribute toward this effort. Please keep all our local Police and Fire Departments in your prayers.

ONLINE GIVING- To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) or click [here](#) and send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support during these challenging times.

TREASURER'S WEEKLY REPORT	
Holy Trinity Weekly Expense	\$4834
Income Week of June 12, 2022	\$847
Difference	\$3987

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