

Second Sunday after Epiphany

The Holy Eucharist: Rite Two

January 16, 2022

The Word of God

Opening Hymn

No. 7

Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph over shades of night;
Dayspring from on high, be near; Day-star, in my heart appear!

Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return till thy mercy's beams I see;
as they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiancy divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.

Words Charles Wesley

Music: *Geystliche gesangk Bucheleyn*, William Henry Havergal

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit

People

And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Old Testament Lesson

Isaiah 62:1-5

A Reading from the Book of Isaiah

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 36:5-10

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
6 Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O Lord.

- 7 How priceless is your love, O God! *
 your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
 you give them drink from the river of your delights.
- 9 For with you is the well of life, *
 and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
 and your favor to those who are true of heart.

The Epistle

I Corinthians 12:1-11

A Reading from the First Letter to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.
People Thanks be to God.

The Gradual Hymn

(vs. 1-2, 3-4)

No. 138

All praise to you, O Lord, who by your mighty power
 did manifest your glory forth in Cana's marriage hour.

You speak, and it is done; obedient to your word,
 the water reddening into wine proclaims the present Lord.

Oh, may this grace be ours: in you always to live
and drink of those refreshing streams which you alone can give.

So, led from strength to strength, grant us, O Lord, to see
the marriage supper of the Lamb, the great epiphany.

Words: Hyde W. Beadon
Music *Carlisle*, Charles Lockhart

The Holy Gospel

John 2:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from though the servants who had drawn the water knew, the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Fr. Mark Chattin

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, "Jesus Christ, Light of the world, in your light we see light."

Blessed Lord, through the Spirit you have given to your Church varieties of gifts. Bind us together as your body and then use us, we pray, to show forth your great light.

Jesus Christ, Light of the world,
People: In your light, we see light.

Blessed Lord, your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation.

Jesus Christ, Light of the world,

People: In your light, we see light.

Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth.

Jesus Christ, Light of the world,

People: In your light, we see light.

May we desire the common good. We pray, blessed Lord, that you will teach us to love each other. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity.

Jesus Christ, Light of the world,

People: In your light, we see light.

Continue your loving-kindness to those who know you, blessed Lord. Heal and restore those who are sick or weak in body, mind, or spirit.

Jesus Christ, Light of the world,

People: In your light, we see light.

Blessed Lord, with you is the well of life. By water and the Spirit you accept us as members of your family. By the springs of your living water preserve us for life eternal.

Jesus Christ, Light of the world,

People: In your light, we see light.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

Hymnal 126

The people who in darkness walked have seen a glorious light;
on them broke forth the heavenly dawn who dwelt in death and night.

To hail thy rising, Sun of life, the gathering nations come,
joyous as when reapers bear their harvest treasures home.

To us the promised Child is born, to us the Son is given;
him shall the tribes of earth obey, and all the hosts of heaven.

His name shall be the Prince of Peace forevermore adored,
the Wonderful, the Counselor, the Mighty God and Lord.

His power increasing still shall spread, his reign no end shall know;
justice shall guard his throne above, and peace abound below.

Words: John Morison
Music: *Dundee*, Thomas Ravenscroft

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word Made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] *Christ our Passover is sacrificed for us;*
Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

Celebrant Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

Communion Hymn

Hymnal 316

This is the hour of banquet and of song; this is the heavenly table spread for me;
here let me feast, and feasting, still prolong the brief, bright hour of fellowship with thee.

Too soon we rise; we go our several ways; the feast, though not the love, is past and gone,
the Bread and Wine consumed: yet all our days thou still art here with us—our Shield and Sun.

Feast after feast thus comes and passes by, yet, passing, points to the glad feast above,
giving us foretaste of the festal joy, the Lamb's great marriage feast of bliss and love.

Words: Horatius Bonar

Music: *Canticum Refections*, David McKinley Williams

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Post Communion Hymn

Hymnal 533

How wondrous and great thy works, God of praise!
How just, King of saints, and true are thy ways!
O who shall not fear thee, and honor thy Name?
Thou only art holy, thou only supreme.

To nations of earth thy light shall be shown;
their worship and vows shall come to thy throne:
thy truth and thy judgments shall spread all abroad,
till earth's every people confess thee their God.

Words: Henry Ustick Onderdonk

Music: *Lyons*, Johann Michael Haydn

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son
our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body
and Blood. Send us now into the world in peace, and grant us strength and courage to love
and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Festal Blessing for the Epiphany

The priest blesses the people, saying

May Almighty God, who led the Wise Men by the shining of a star to find the Christ,
the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

Closing Hymn

Hymnal 117

Brightest and best of the stars of the morning,
dawn on our darkness, and lend us thine aid;
star of the east, the horizon adorning, guide where our infant Redeemer is laid.

Cold on his cradle the dewdrops are shining,
low lies his head with the beasts of the stall;
angels adore him in slumber reclining, Maker and Monarch and Savior of all.

Shall we then yield him, in costly devotion
odors of Edom, and offerings divine,
gems of the mountain, and pearls of the ocean, myrrh from the forest, or gold from the mine?

Vainly we offer each ample oblation,
vainly with gifts would his favor secure;
richer by far is the heart's adoration, dearer to God are the prayers of the poor.

Brightest and best of the stars of the morning,
dawn on our darkness and lend us thine aid;
star of the east, the horizon adorning, guide where our infant Redeemer is laid.

Words: Reginald Heber

Music: *Morning Star*, James Proctor Harding

The Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

Notes and Announcements

January 16, 2022

PRAYER LIST

Anglican Cycle of Prayer for the Church of England...

Diocesan Calendar of Prayer for the Members and Ministry of the Commission on Black Ministry...

Parish Calendar of Prayer for our Food Pantry and the People it Serves...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charlie...

For those Celebrating Birthdays this week; Suzanne Benedict 1/20; Diane Rugala 1/20...

For those Celebrating Anniversaries this week:

For the Sick, Suffering & Infirm Veronica, Joan, Denise, Dan Sr., Melissa, Janet, Bill, Stephen, Cheryl, Matt, Lisa, Maryann, Mark, Tanya, Leslie & Chris, Sue, Marlene, Karen, Francine, Joseph, Dot, Renee, Tracy, Michelle, Linda, Julia, McKenzie, Howard, Linda, Eugene, Sean, Evelyn, Bea, Joy, Betty, Miguel, Pat, Lisa, Craig, Margie, Mikey, Joy, Ellyn, John, Evie, Jake, Joan, Thomas, Donald, Joe...

THE GOOD BOOK CLUB IS HERE - On January 6, 2022, we began reading the Book of Exodus. Discussion time will be available during coffee hour each Sunday starting soon. A schedule of daily readings can be found on the table at the back of the Church. All are invited to join in this reading and reflections on the Book of Exodus.

2022 ALTAR FLOWER CHART - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available. Flowers are \$45.00.

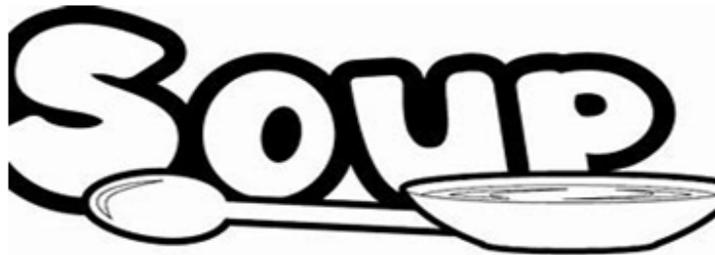
ANNUAL PARISH MEETING - SAVE THE DATE - Sunday, January 30, 2022

9:15 a.m. - Parish Festal Mass; 10:45 a.m. - Business Session in parish hall for elections, finance report, and other business. Refreshments will be available. Plan now to attend our Parish Celebration Sunday! This meeting will be held in-person and on-line.

REPORTS FOR THE ANNUAL MEETING - Reports for the Annual Meeting are due no later than Friday, January 21st. If you are the head of a ministry group, please submit your report (or reports) to the office via email at holytrinity1@verizon.net.

FOOD PANTRY DONATION FOR THE MONTH OF JANUARY - Don't forget we're still collecting various items for the Collingswood Food Pantry. For the month of January, we ask for donations of canned vegetables. Please leave your donations in the tower and we will deliver them. If you have coffee, tea, or hot chocolate left over from last month, we will deliver it also.

FEEDING FIRST RESPONDERS - Every few months we deliver lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. If you would like to contribute to our next event, please send your donations marked "Feeding First Responders". Our thanks to all who continue to contribute toward this effort. Please keep all our local Police and Fire Departments in your prayers.



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M'M'M'M'M'M' GOOD

HOMEMADE SOUP

at

**HOLY TRINITY EPISCOPAL CHURCH
COLLINGSWOOD, NEW JERSEY**

Please support our Soup Ministry by ordering your favorites.
You can place your order by placing the order form in the collection plate or by
calling the Church Office at 856-858-0491 by Sunday, January 23rd

Our January soup will be...

TOMATO BISQUE

PICK UP WILL BE AVAILABLE AT THE CHURCH

Friday - January 28th - 4:00-5:00PM
Sunday - January 30th - AT COFFEE HOUR

NAME: _____ ADDRESS: _____

PHONE: _____ E-MAIL: _____

Indicate how many of each: PINT (\$4.00) QUART (\$7.00)

Tomato Bisque _____ _____

TOTAL ORDER \$ _____

Please Pay by Cash, Check, or Vanco (on our website - www.holytrinity.us)

Which soup would you like us to offer next?

Split Pea Beef Chili Hamburger Barley

Chicken Noodle Tomato Bisque Cheese Tortellini

Thanks so much for your support!

2022 CALENDARS are available at the back of the Church (free). Take several and share with a friend, neighbor or family member.

OFFERING ENVELOPES FOR 2022 Please pick-up your box of new envelopes available at the back of the Church. Should you have any questions, contact the treasurer, Debbie Cruz 609-707-5158.

ONLINE GIVING- To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website and send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support during these challenging times.

TREASURER'S WEEKLY REPORT	
Holy Trinity Weekly Expense	\$4778
Contributions Week of Jan 2, 2021	\$1427
Difference	\$3407

SAFETY PROTOCOL UPDATE FROM THE DIOCESE OF NJ

In response to the U.S. Centers for Disease Control's recommendations of July 27, 2021, the RRR Task Force is recommending congregations return to wearing face masks that fully cover the nose and mouth for indoor activities for all worship attendees and outside group participants immediately, regardless of vaccination status. Congregational singing is allowed with the use of face masks. Fellowship activities that involve removing one's face mask are not encouraged. Please continue to encourage all community members to get vaccinated.

“THIS IS HOW WE LOVE ONE ANOTHER!”

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