

# Twenty-first Sunday after Pentecost

The Holy Eucharist: Rite Two

October 13, 2024

## The Word of God

Opening Hymn

No. 375

Give praise and glory unto God, the Father of all blessing;  
His mighty wonders tell abroad, his graciousness confessing.  
With balm my inmost heart he fills, his comfort all my anguish stills  
To God be praise and glory!

The host of heaven praiseth thee, O Lord of all dominions;  
And mortals then, on land and sea, beneath thy shadowing pinions,  
Exult in the creative might that doeth all things well and right.  
To God be praise and glory!

What God hath wrought to show his power he evermore sustainest;  
He watches o'er us every hour, his mercy never waneth.  
Through all his kingdom's wide domain, his righteousness and justice reign.  
To God be praise and glory!

Words: Johann Jacob Schutz, tr. Arthur William Farlander & Charles Winfred Douglas  
Music: *Du Lebensbrot, Herr Jusu Christ*, Peter Sohren, adap. Johann Anastasius Freylinghausen  
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*All standing, the Celebrant says*

Blessed be God, Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.

### **The Collect of the Day**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

### **The Old Testament Lesson**

**Job 23:1-9, 16-17**

*A Reading from the Book of Job*

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

### **Psalm 22:1-15**

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.

- 7 All who see me laugh me to scorn; \*  
     they curl their lips and wag their heads, saying,  
 8 "He trusted in the Lord; let him deliver him; \*  
     let him rescue him, if he delights in him."  
 9 Yet you are he who took me out of the womb, \*  
     and kept me safe upon my mother's breast.  
 10 I have been entrusted to you ever since I was born; \*  
     you were my God when I was still in my mother's womb.  
 11 Be not far from me, for trouble is near, \*  
     and there is none to help.  
 12 Many young bulls encircle me; \*  
     strong bulls of Bashan surround me.  
 13 They open wide their jaws at me, \*  
     like a ravening and a roaring lion.  
 14 I am poured out like water; all my bones are out of joint; \*  
     my heart within my breast is melting wax.  
 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*  
     and you have laid me in the dust of the grave

## The Epistle

Hebrews 4:12-16

*A Reading from the Letter to the Hebrews*

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader       The Word of the Lord.  
 People       Thanks be to God.

## The Gradual Hymn

No. 655

O Jesus, I have promised to serve thee to the end:  
 be thou for ever near me, my Master and my friend;  
 I shall not fear the battle if thou art by my side,  
 nor wander from the pathway, if thou wilt be my guide.

O let me hear thee speaking in accents clear and still,  
above the storms of passion, the murmurs of self-will;  
O speak to reassure me, to hasten or control;  
O speak, and make me listen, thou guardian of my soul.

O Jesus, thou hast promised to all who follow thee,  
that where thou art in glory there shall thy servant be;  
and, Jesus I have promised to serve thee to the end;  
O give me grace to follow, my Master and my friend.

Words: John Ernest Bode  
Music: Nyland, David Evans

## The Holy Gospel

Mark 10:17-31

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark  
*People*            Glory to you, Lord Christ

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## The Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing.*

My sisters and brothers, let us approach the throne of grace with boldness, so that we  
may receive mercy and find grace in time of need. Trusting in God's grace, we pray, "Be  
not far from us, O God; for we put our trust in you."

Holy God, give us grace to follow Jesus. Fill us where we are found lacking. Purge from  
us all those things that would cause us to stray from the path Jesus has marked for us.

Be not far from us, O God;  
*People: For we put our trust in you.*

Almighty God, we pray for all those who feel forsaken. We pray that you will hear the bitter complaints of the oppressed and forlorn. Answer their cries and be their deliverer.

Be not far from us, O God;

*People: For we put our trust in you.*

Mighty Creator, you are great in power and yet you sympathize with us in our weakness: reveal yourself to us through the vast diversity of creation. We stand in awe of your severity and your delicacy.

Be not far from us, O God;

*People: For we put our trust in you.*

Bless, Great Healer, all doctors, nurses, and all those who work for the wellness of others. May your grace always precede and follow them, that they may be good stewards of their gifts and remember that all life and healing comes from you.

Be not far from us, O God;

*People: For we put our trust in you.*

Holy One, from birth until even this moment your loving gaze has never faltered. Just as you did for our forebears, heal and deliver those who trust in you.

Be not far from us, O God;

*People: For we put our trust in you.*

O God, for you all things are possible. Only by your grace are we saved. Grant us, with all those who have followed your Son in ages past, eternal life.

Be not far from us, O God;

*People: For we put our trust in you.*

*Celebrant adds a concluding collect*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*                      The peace of the Lord be always with you.

*People*                         And also with you.

## **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## **Offertory Hymn**

**No. 484**

Praise the Lord through every nation;  
his holy arm hath wrought salvation;  
exalt him on his Father's throne.  
Praise your King, ye Christian legions,  
who now prepares in heavenly regions  
unfailing mansions for his own:  
with voice and minstrelsy extol his majesty: Alleluia!  
His praise shall sound all nature round, and hymns on every tongue abound.

Jesus, Lord, our Captain glorious,  
o'er sin, and death, and hell victorious,  
wisdom and might to thee belong:  
we confess, proclaim, adore thee;  
we bow the knee, we fall before thee;  
thy love henceforth shall be our song.  
The cross meanwhile we bear, the crown ere-long to wear: Alleluia!  
Thy reign extend world without end; let praise from all to thee ascend.

Words: Rhijnvis Feith, para. James Montgomery  
Music: *Wachet Auf*, Hans Sachs, adap. Philip Nicolai, arr & Harm. Johann Sebastian Bach

# The Holy Communion

## The Great Thanksgiving

### Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new  
life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to  
us in creation; in the calling of Israel to be your people; in your Word spoken through the  
prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you  
sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you  
have brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

*Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.*

## Agnus Dei

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## Communion Hymn

No. 341

For the bread which you have broken, for the wine which you have poured,  
for the words which you have spoken, now we give you thanks, O Lord.

By this pledge, Lord, that you love us, by your gift of peace restored,  
by your call to heaven above us, hallow all our lives, O Lord.

As our blessed ones adore you, seated at our Father's board,  
may the Church still waiting for you keep love's tie unbroken, Lord.

In your service, Lord, defend us; in our hearts keep watch and ward,  
in the world to which you send us let your kingdom come, O Lord.

Words: Louis F. Benson  
Music: *Omni Die*, harm. William Smith Rockstro

## Prayer of Thanksgiving

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Recessional Hymn

Hymnal 371

Thou, whose almighty word chaos and darkness heard, and took their flight;  
hear us, we humbly pray, and, where the Gospel day sheds not its glorious ray,  
let there be light!

Thou who didst come to bring on thy redeeming wing healing and sight,  
health to the sick in mind, sight to the inly blind, now to all humankind,  
let there be light!

Spirit of truth and love, lifegiving holy Dove, speed forth thy flight!  
Move on the waters' face bearing the gifts of grace, and, in earth's darkest place,  
let there be light!

Holy and blessed Three, glorious Trinity, wisdom, love, might;  
boundless as ocean's tide, rolling in fullest pride, through the world far and wide,  
let there be light!

Words: John Marriot, Music: *Moscow*, Felice de Giardini, harm. Lowell Mason

## The Dismissal

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

**Notes and Announcements**  
**October 13, 2024**

**PRAYER LIST**

Anglican Cycle of Prayer for the Episcopal Church in the Philippines...

Diocesan Calendar of Prayer for Members and Ministry of the Committee on Validation of the Minutes ...

Parish Calendar of Prayer for our Parish Treasurer...

For Our sons and daughters in the military Nathan, Kenney, Zach, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this week Madeline Hayes 10/13; Danny Woods 10/14; Gabrielle Woods 10/14; Ronald Woods, Jr. 10/14; Frank Danku 10/18...

For those Celebrating an Anniversary this week Joseph Sirak & Timothy Sagges 10/18...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, McKensie, Margie, David R, Bill, Virginia, Brigid, Sharon C, Kate, Louise, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M, Christine, Al, Barbara, Maureen, Lin, Anna, Ella, Erin, Drew...

Altar Flowers are given to the Glory of God and in Thanksgiving for 10 years of marriage given by Joe Sirak & Tim Sagges...

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

**UPCOMING FALL EVENTS!**

- Saturday, October 12 – Sunday school classroom cleanup 9:00 a.m.
- Sunday, October 13 – Stewardship Meeting at Coffee Hour
- Tuesday, October 15 – Vestry Meeting, 7:30 p.m.
- Tuesday, October 22 – Boscov's Friends and Family Day (see additional information on the Announcements page)
- Friday, October 25 – Soup Making Day!
- Saturday, October 26 – Yard cleanup starting at 9:00 a.m.
- Saturday, October 26 – Sunday school outing (tentative) time and location TBA
- Sunday, October 27 – Costume Sunday at the 9:00 service
- Sunday, November 3 – First Day of Sunday School, 4:00 p.m.

SUNDAY SCHOOL AND YOUTH\_FELLOWSHIP will meet the first and third Sundays of each month, from 4:00 to 5:30 p.m. beginning on November 3. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

**FALL YARD CLEAN-UP** – with pruning will take place on Saturday, October 6th from 9:00AM – Noon 12:00PM. Please see sign-up sheet at the back of the Church. **Many hands are needed!!**

**IHOC DINNER - MARK YOUR CALENDAR** for the Annual IHOC Dinner and the Serenity House Reveal on Saturday, November 2, 2024, 6:00pm at the Catholic Church of St. Mary, 2001 Springdale Road, Cherry Hill. Tickets are available now. More information to come. Chat with Nikki Dambly if you are interested in attending.

**FRIENDS HELPING FRIENDS AT BOSCOVS** –This year’s event will be held on Tuesday, October 22nd from 8:00AM to 11:00PM. Discount shopping passes for 25% off of just about everything in the store cost only \$5.00 and are good for purchases during Friends Helping Friends Day! 100% of the ticket donation goes directly to the selling organization. Discount shopping passes are for sale on Sunday mornings. You can also reserve a pass by calling the church office. (856-858-0491) These passes can be used at all local Boscov’s stores. Why not buy one for you and one for a friend!! This fundraiser benefits both Holy Trinity and your pocketbook.



**DITTY BAGS FOR SEAFARERS!** Seafarers on cargo ships come from all over to deliver goods and produce to us. Please help u thank and encourage them with a ditty bag of small gifts! We will deliver ditty bags to all seafarers arriving in our ports during the Holiday season. Our annual Ditty Bag project is a way to thank these hardworking people for all they do. **See wish list below and bring in your donations by Friday, November 8th.**

WISH LIST FOR DITTY BAGS		
• Hats and scarves	• Playing cards	• Comb
• Work socks, work gloves	• Puzzles	• Pens & writing paper
• ChapStick	• Hand lotion	• Mini-sewing kit
• Nail clippers	• Toothbrush, toothpaste	• Hard or boxed candy, gum, cough drops
• Razors	• Deodorant	
• Shaving cream	• Shampoo	
Full sizes, please, for toiletries - And financial donations are welcome!		

**2024 ALTAR FLOWER CHART** – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

**ONLINE GIVING** – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.



M'M'M'M'M'M' GOOD

**HOMEMADE SOUP**

at

**HOLY TRINITY EPISCOPAL CHURCH  
COLLINGSWOOD, NEW JERSEY**

Please support our Soup Ministry by ordering your favorites.  
You can place your order by placing the order form in the collection plate or by calling the Church Office at 856-858-0491 by Sunday, October 20<sup>th</sup>

*Our October soup will be...*

**TOMATO BISQUE**

**PICK UP WILL BE AVAILABLE AT THE CHURCH**

Friday - October 25<sup>th</sup> - 3:00-4:00PM  
Sunday - October 27<sup>th</sup> - AT COFFEE HOUR

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Indicate how many of each: PINT (\$4.00) QUART (\$7.00)

Tomato Bisque \_\_\_\_\_

TOTAL ORDER \$ \_\_\_\_\_

Please Pay by Cash, Check, or Vanco (on our website - [www.holytrinity.us](http://www.holytrinity.us))

***Thanks so much for your support!***