

Third Sunday in Lent

The Holy Eucharist: Rite One

March 23, 2025

Opening Hymn

No. 690

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
bread of heaven, bread of heaven, feed me now and evermore,
feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through;
strong deliverer, strong deliverer. be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side;
songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.

Words: William Williams, tr. Peter Williams
Music: *Cwm Rhondda*, John Hughes

A Penitential Order

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

Most merciful God, we confess that we have sinned against thee
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true
repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who sees that we have no power of ourselves to help ourselves: Keep us
both outwardly in our bodies and inwardly in our souls, that we may be defended from
all adversities which may happen to the body, and from all evil thoughts which may
assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, for ever and ever. Amen.

The Old Testament Lesson

Exodus 3:1-15

A Reading from the Book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock
beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord
appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it
was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see
why the bush is not burned up." When the Lord saw that he had turned aside to see, God
called to him out of the bush, "Moses, Moses!" and he said, "Here I am." Then he said,

“Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’ ” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

Reader The Word of the Lord.
People Thanks be to God.

Psalm 36:1-8

- 1 O God, you are my God; eagerly I seek you; *
 my soul thirsts for you, my flesh faints for you,
 as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
 that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
 my lips shall give you praise.
- 4 So will I bless you as long as I live *
 and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
 and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
 and meditate on you in the night watches.
- 7 For you have been my helper, *
 and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
 your right hand holds me fast.

The Epistle

I Corinthians 10:1-13

A Reading from the First Letter of Paul to the Corinthians

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

No. 678

Surely it is God who saves me; trusting him, I shall not fear.
For the Lord defends and shields me and his saving help is near.
So rejoice as you draw water from salvation's living spring;
in the day of your deliverance thank the Lord, his mercies sing.

Make his deeds known to the peoples: tell out his exalted Name.
Praise the Lord, who has done great things; all his works his might proclaim.
Zion, lift your voice in singing; for with you has come to dwell,
in your very midst, the great and Holy One of Israel.

Words: Carl P. Daw, Jr.

Music: *College of Preachers*, Arthur Rhea

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The Holy Gospel

Luke 13:1-9

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory be to thee, O Lord

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’ ”

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. Martin Gutwein

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Brothers and sisters, our God is faithful. Let us offer our prayers to God, saying,
“God, your loving-kindness is better than life itself; we bless you and we praise you.”

O God, you are our God; eagerly we seek you; our souls thirst for you, our flesh
faints for you, as in a parched and barren land. Refresh your Church, revive you
Church with living water.

God, your loving-kindness is better than life itself;
People: We bless you and we praise you.

Faithful God, be the comfort and strength of innocent victims and their families.
We pray for all those who die suddenly and unprepared.

God, your loving-kindness is better than life itself;
People: We bless you and we praise you.

Great Mountain God, open our eyes to your presence in the world around us. Set
the fire of your presence before us and lead our feet to holy ground.

God, your loving-kindness is better than life itself;
People: We bless you and we praise you.

We pray, O God, for victims of sexual violence and abuse. Deliver them; heal their wounds and scars; restore innocence and the ability to trust. Purify our own hearts that we may honor and respect each other.

God, your loving-kindness is better than life itself;

People: We bless you and we praise you.

O God, you are our helper; you hide us under the mighty shadow of your wings. Defend your children for all adversities which may happen to the body or soul.

God, your loving-kindness is better than life itself;

People: We bless you and we praise you.

God of Abraham, Isaac and Jacob, God of our fathers and mothers, feed us with spiritual food; refresh us with spiritual drink. Preserve us, with all your saints, forever.

God, your loving-kindness is better than life itself;

People: We bless you and we praise you.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

Hymnal 458

My song is love unknown, my Savior's love to me,
love to the loveless shown that they might lovely be.

O who am I, that for my sake
my Lord should take frail flesh, and die?

He came from his blest throne salvation to bestow,
but men made strange, and none the longed-for Christ would know.

But O my friend, my friend indeed,
who at my need his life did spend.

Sometimes they strew his way, and his strong praises sing,
resounding all the day hosannas to their King.
Then "Crucify!" is all their breath,
and for his death they thirst and cry.

Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease, and 'gainst him rise.

They rise, and needs will have my dear Lord made away;
a murderer they save, the Prince of Life they slay.
Yet steadfast he to suffering goes,
that he his foes from thence might free.

In life no house, no home my Lord on earth might have;
in death no friendly tomb but what a stranger gave.
What may I say? Heaven was his home;
but mine the tomb wherein he lay.

Here might I stay and sing, no story so divine;
never was love, dear King, never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend.

Words: Samuel Crossman
Music: *Love Unknown*, John Ireland
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Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Celebrant and People

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.*

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen. (St. Alphonsus de Liguori, 1696-1787)*

Communion Hymn

Hymnal 314

Humbly I adore thee, Verity unseen,
who thy glory hidest 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;
living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never-failing give.

Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold:
face to face thy splendor, I at last shall see,
in the glorious vision, blessed Lord, of thee.

Words: St. Thomas Aquinas. Music: *Adoro Devote*,
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Prayer of Thanksgiving

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Closing Hymn

Hymnal 143

The glory of these forty days we celebrate with songs of praise;
for Christ, by whom all things were made, himself has fasted and has prayed.

Alone and fasting Moses saw the loving God who gave the law;
and to Elijah, fasting, came the steeds and chariots of flame.

So Daniel trained his mystic sight, delivered from the lions' might;
and John, the Bridegroom's friend, became the herald of Messiah's name.

Then grant us, Lord, like them to be full oft in fast and prayer with thee;
our spirits strengthen with thy grace, and give us joy to see thy face.

O Father, Son, and Spirit blest, to thee be every prayer addressed,
who art in three-fold Name adored, from age to age, the only Lord.

Words: tr. Maurice Bell Music: *Erhalt uns, Herr* Words by permission Oxford University Press
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The Dismissal

Celebrant
People

Let us bless the Lord.
Thanks be to God.

Notes and Announcements

March 23, 2025

PRAYER LIST

Anglican Cycle of Prayer for Iglesia Anglicana de la Region Central de America...

Diocesan Cycle of Prayer for The Rev. Lois Schembs...

Parish Calendar of Prayer for the Property Committee...

For Our sons and daughters in the military Nathan, Kenney, Zach, Jack, Garrett, Willie, Charley, Erin...

For those who are Celebrating a Birthday this week Deborah Cruz 03/27; Joseph Sirak 03/27, Fr. Martin 3/27...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, David R, Bill, Virginia, Brigid, Sharon C, Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M, Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L., Frank D., Michael, Patty, Marissa...

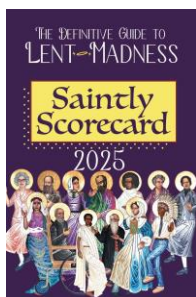
PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

UPCOMING EVENTS!

- **TODAY** - IHOC Mall Walk at Moorestown Mall, beginning at 2:30!
- **Two More Saturday Mornings, March 30 and April 5** - Lenten Bible Study with Fr. Jeff Kirk. 9:30 - 10:30 a.m. at the church. (See resources and sign-up sheet at the back of the church. Information on *attending the study virtually from home is below.)
- **Outdoor Clean-up Day** - Saturday, March 29 beginning at 10:30 a.m. (rain date 4/5)

***Attending the Saturday Bible Study from home via Unlimited Conferencing**

- For phone only access, simply dial 856-861-3864 and enter the PIN 924821.
- For access via your computer, simply email Theresa at theresa15@aol.com to be provided with the link to the conference. Once you are on the Unlimited Conference site, just enter your name on the login page and press enter. When you are connected to the meeting site, simply click on "Join". You will have the choice to activate both your camera and microphone, or microphone only (if you prefer to be heard, but not seen).



LENT MADNESS 2025 Has Begun!!! Who will win this year's Golden Halo? Take part in the annual saintly smackdown with on-line voting each day at lentmadness.org. If you'd like to order The Saintry Scorecard, the official paperback guide to Lent Madness, featuring the biographies of all 32 saints in contention for the coveted Golden Halo, just click on the link from the Lent Madness site or go to forwardmovement.org.

THE NOISY COLLECTION IS BACK! Please bring in loose change (or paper money) for this special collection each Sunday in Lent. This outreach offering will be divided between Episcopal Community Services of the Diocese of NJ and Episcopal Relief and Development.

WELCOME VISITORS & FRIENDS to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

ALL YARN LOVERS - KNITTERS AND CROCHETERS will now be meeting on the 2nd Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

UPCYCLING GREETING CARD PROGRAM - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

ONLINE GIVING- To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission and ministry of Holy Trinity Church.



2025 ALTAR FLOWER CHART - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$45.00.



Lenten Bible Study with Fr. Jeff Kirk

Mark your calendars now and plan to be with us for a Lenten Bible Study led by Fr. Jeff. Come to one, two, or all four of the sessions which will be held on consecutive Saturday mornings from 9:30 to 10:30 a.m. beginning on March 15th and running through April 5th.

The readings to be discussed are the Lenten Old Testament readings from The Revised Common Lectionary, Year C (listed below).

Date	Passage	Subject(s)
3/15	Genesis 15:1-2, 17-18,	God calls Abram into Covenant, promising heirs and the gift of land.
3/22	Exodus 3:1-15	God reveals the divine name of Yahweh to Moses on Mount Horeb at the Burning bush.
3/29	Joshua 5:9-12	The Israelites camp at Gilgal and celebrate The Passover on the 14th day of the month.
4/5	Isaiah 43:16-21	God promises "a new thing," waters in the desert so that the chosen people will declare God's praise.

For more information chat with Theresa, or you may give Fr. Kirk a call at 609-605-6245.

See the signup sheet at the back of the church.

Holy Trinity Episcopal Church

Supports



ADOPT-A-BOX

Requested Donations:

- Toothbrushes
- Toothpaste
- Shampoo
- Baby Shampoo
- Washcloths
- Deodorant
- Hand Lotion
- Shaving Cream & Razors
- Socks

All Donations due by Sunday, March 30th

Please place your items in the collection bin in the tower entrance.

Thank you for Giving!