

Third Sunday after Epiphany

The Holy Eucharist: Rite Two

January 22, 2023

The Word of God

Opening Hymn

No. 7

Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph over shades of night;
Dayspring from on high, be near; Day-star, in my heart appear!

Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return till thy mercy's beams I see;
as they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiance divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.

Words Charles Wesley

Music: *Geystliche gesangk Bucheleyn*, William Henry Havergal

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit

People

And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Lesson

Isaiah 9:1-4

A Reading from the Book of Isaiah

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 27:1, 5-13

- 1 The Lord is my light and my salvation; whom then shall I fear? *
 the Lord is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the Lord; one thing I seek; *
 that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord*
 and to seek him in his temple.

- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

The Epistle

I Corinthians 1:10-18

A Reading from the First Letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People Thanks be to God.

The Gradual Hymn

Hymnal 440

Blessèd Jesus, at thy word we are gathered all to hear thee;
let our hearts and souls be stirred now to seek and love and fear thee;
by thy teachings pure and holy, drawn from earth to love thee solely.

All our knowledge, sense and sight lie in deepest darkness shrouded,
till thy Spirit breaks our night with the beams of truth unclouded;
thou alone to God canst win us; thou must work all good within us.

Gracious Lord, thyself impart! Light of Light, from God proceeding,
open thou our ears and heart, help us by thy Spirit's pleading.
Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Words: Tobias Clausnitzer, trans. Catherine Winkworth
Music *Liebster Jesu*, Johann Rudolph Ahle, harm. George Herbert Palmer

The Holy Gospel

Matthew 4:12-23

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew
People Glory to you, Lord Christ

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Fr. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Friends, in this place, let us behold the fair beauty of our God. With humble hearts let us come before the Lord, saying, "When we call, O Lord, hearken to our voice."

God, help your Church. Heal her divisions. Increase her joy. Unite her members that we might hold as our common purpose to proclaim the gospel.

When we call, O Lord,
People: Hearken to our voice.

God, help this nation and the world. Where there are heavy burdens, where oppression reigns, show the strength to your arm and set your people free. We long for the coming of your kingdom.

When we call, O Lord,

People: Hearken to our voice.

God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made.

When we call, O Lord,

People: Hearken to our voice.

God, help our city, May your great light drive away all of the shadows that darken our region. Even now, lift up the heads of the downcast.

When we call, O Lord,

People: Hearken to our voice.

God, help the sick and the suffering. Do not forsake them but show yourself to be the strength of their lives and their salvation. By the power of Jesus, heal every disease and sickness among the people.

When we call, O Lord,

People: Hearken to our voice.

God, help the dying and the dead. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, "I belong to Christ forever."

When we call, O Lord,

People: Hearken to our voice.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed. Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

Hymnal 660

O Master, let me walk with thee in lowly paths of service free;
tell me thy secret; help me bear the strain of toil, the fret of care.

Help me the slow of heart to move by some clear, winning word of love;
teach me the wayward feet to stay, and guide them in the homeward way.

Teach me thy patience; still with thee in closer, dearer company,
in work that keeps faith sweet and strong, in trust that triumphs over wrong,

in hope that sends a shining ray far down the future's broadening way,
in peace that only thou canst give, with thee, O Master, let me live.

Words: Washington Gladden
Music: Maryton, Henry Percy Smith

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word Made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] *Christ our Passover is sacrificed for us;*
Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

Hymnal 324

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim, with sleepless eye
veil their faces to the Presence, as with ceaseless voice they cry,
"Alleluia, alleluia! Alleluia, Lord Most High!"

Words: Gerald Moultrie
Music: Picardy, French 17th Century

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Epiphany Blessing

The priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light in the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Closing Hymn

No. 117

Brightest and best of the stars of the morning,
dawn on our darkness, and lend us thine aid;
star of the east, the horizon adorning, guide where our infant Redeemer is laid.

Cold on his cradle the dewdrops are shining,
low lies his head with the beasts of the stall;
angels adore him in slumber reclining, Maker and Monarch and Savior of all.

Shall we then yield him, in costly devotion
odors of Edom, and offerings divine,
gems of the mountain, and pearls of the ocean, myrrh from the forest, or gold from the mine?

Vainly we offer each ample oblation,
vainly with gifts would his favor secure;
richer by far is the heart's adoration, dearer to God are the prayers of the poor.

Brightest and best of the stars of the morning,
dawn on our darkness and lend us thine aid;
star of the east, the horizon adorning, guide where our infant Redeemer is laid.

Words: Reginald Heber
Music: *Morning Star*, James Proctor Harding

The Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

Copyright Information for Service Music:

Reprinted under ONE LICENSE License #732497-A

S278 Music © Oxford University Press, Composer William Mathias

S120 Text: © The Church Pension Fund

S130 Adaption: © G.I.A. Publications

Setting from Deutsche Messe, Franz Peter Schubert, arr. Richard Proulx

S164 Adaption: © G.I.A. Publications

Setting from Deutsche Messe, Franz Peter Schubert, arr. Richard Proulx

Notes and Announcements

January 22, 2023

PRAYER LIST

Anglican Cycle of Prayer for the Church of North India...

Diocesan Calendar of Prayer for the Revs. Revs. Lydia A. Edwards, Dr. Thomas Havenly...

Parish Calendar of Prayer for our Alcoholics Anonymous Group ...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley...

For those Celebrating Birthdays this Karen Sobota 01/24; Amy Penney 01/26...

For those Celebrating Anniversaries this week:

For the Sick, Suffering & Infirm Veronica, Denise, Dan Sr., Stephen, Cheryl, Matt, Lisa, Maryann, Mark, Tanya, Leslie & Chris, Marlene, Benedette, Joseph, Dot, Renee, Julia, Olivia, Howard, Evelyn, Bea, Lisa, Craig, David, Caiden, Gage, Amanda, Rita, Brianna, Mary, John, Marion, Joe, Lyn, Linda, Susan, Sharon, Hank, Karen, Carol, Baby Landon, Nicole, Robyn...

PLEASE WELCOME The Rev. Martin Gutwein who is filling in for us this week.

REPORTS FOR THE ANNUAL MEETING on January 29 are due NOW. If you are the head of a ministry group, and haven't yet submitted your report, please do so, via email, by tomorrow morning (holyltrinity1@verizon.net).

QUICHE BRUNCH BEFORE NEXT SUNDAY'S ANNUAL MEETING. Please see the sign-up sheet at the back of the Church or contact the office to let us know you'll be attending and what you'll be bringing if you're able.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP - Has shifted to the second and fourth Sunday of the months for January and February. This means we'll meet again **TODAY, January 22nd**. Be with us from 4 to 5:30 p.m. for a children's chapel service, followed by snacks and age-appropriate activities for children and youth from pre-K through middle school. Contact Theresa Chattin at theresa15@aol.com or 609-941-1651 for additional information.

DONATIONS NEEDED - Is your New Year's resolution to declutter and reorganize your home? Do you have Holiday décor that you no longer use? Do you have an overabundance of gift bags? Please consider donating your unwanted items to Holy Trinity for our 2023 sales events. Throughout the year, we will be collecting gently used seasonal decorations, jewelry, handbags, books, puzzles, household items, etc. (No clothing or shoes) Please mark your donation as "Yard Sale". Last year, your donations helped us raise \$3,000.00. Thank you for your generosity! Questions? Call Carol - 856-858-5909.

OFFERING ENVELOPES FOR 2023 Please pick-up your box of new envelopes available at the back of the church. Should you have any questions, contact the treasurer, Debbie Cruz 609-707-5158

ONLINE GIVING- To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) or click [here](#) and send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support.

2023 CALENDARS are available at the back of the church (free). Take several and share with a friend, neighbor or family member.

FOOD PANTRY DONATION FOR THE MONTH OF JANUARY - Don't forget we're still collecting various items for the Collingswood Food Pantry. For the month of January, we ask for donations of canned fruits and vegetables. Please leave your donations in the tower and we will deliver them. If you have coffee, tea, or hot chocolate left over from last month, we will deliver that also.



2023 ALTAR FLOWER CHART - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

UPCYCLING GREETING CARD PROGRAM - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

FEEDING FIRST RESPONDERS - Every few months we deliver lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. If you would like to contribute to our next event, please send your donations marked "Feeding First Responders". Our thanks to all who continue to contribute toward this effort. Please keep all our local Police and Fire Departments in your prayers.

COVID SAFTY PROTOCOL UPDATE Although transmission rates continue to improve, face masks are appropriate for indoor gatherings especially for people with higher risk factors. Indoor coffee hour will return as of today, but if transmission rates begin to climb again, we will return to outdoor coffee hours for the fall. The exchange of Peace will continue at a distance for a few weeks more. Offering and Communion guidelines remain the same. **THIS IS HOW WE LOVE EACH OTHER**

TREASURER'S REPORT - Week of 1/15/23	
Holy Trinity Weekly Expense	\$3594
Contributions	\$987
Other Income	\$1698
Difference	\$909