

Third Sunday after Pentecost

The Holy Eucharist: Rite Two

June 9, 2024

The Word of God

Opening Hymn

No. 391

Before the Lord's eternal throne, ye nations, bow with sacred joy;
know that the Lord is God alone, he can create, and he destroy.

His sovereign power, without our aid, formed us of clay and gave us breath;
and when like wandering sheep we strayed, he saved us from the power of death.

We are his people, we his care, our souls, and all our mortal frame:
what lasting honors shall we rear, almighty Maker, to thy Name?

We'll crowd thy gates with thankful songs, high as the heavens our voices raise;
and earth, with her ten thousand tongues, shall fill thy courts with joyful praise.

Wide as the world is thy command, vast as eternity thy love;
firm as a rock thy truth must stand when rolling years shall cease to move.

Words: Isaac Watts

Music: *Winchester New*, harm. William Henry Monk

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Old Testament Lesson

I Samuel 8:4-20, 11:45-15

A Reading from the First Book of Samuel

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his

courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.” Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 138

- 1 I will give thanks to you, O Lord, with my whole heart; *
 before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
 because of your love and faithfulness;
- 3 For you have glorified your Name *
 and your word above all things.
- 4 When I called, you answered me; *
 you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
 when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
 that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
 he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
 you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
 O Lord, your love endures for ever; do not abandon the works of your hands.

A Reading from the Second Letter of Paul to the Corinthians

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People Thanks be to God.

The Gradual Hymn

No. 419

Lord of all being, throned afar, thy glory flames from sun and star;
center and soul of every sphere, yet to each loving heart how near!

Sun of our life, thy quickening ray sheds on our path the glow of day;
star of our hope, thy softened light cheers the long watches of the night.

Lord of all life, below, above, whose light is truth, whose warmth is love,
before thy ever-blazing throne we ask no luster of our own.

Grant us thy truth to make us free, and kindling hearts that burn for thee,
till all thy living altars claim one holy light, one heavenly flame.

Words: Oliver Wendel Holmes; Music: *Mendon*, adapt. Lowell Mason

The Holy Gospel

Mark 3:20-35

Priest The Holy Gospel of our Lord Jesus Christ according to Mark

People Glory to you, Lord Christ

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has

Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, when we call, the Lord answers us. Knowing that our prayers are heard by our great God, let us make our appeal, "O Lord, we are members of your family; make good your purpose for us."

We call to you, O Lord; Hear our prayers for the Church. Give us discerning eyes to see the work of your Spirit in our lives. Guard our hearts that we might not take for granted our place in your family.

O Lord, we are members of your family;

People: Make good your purpose for us.

We call to you, O Lord; hear our prayers for the world. Though you are high, you care for the lowly. May the kings and rulers of the world look to you, O God, for wisdom and guidance.

O Lord, we are members of your family;

People: Make good your purpose for us.

We call to you, O Lord; hear our prayers for all creation. Do not abandon the works of your hands. Bless and preserve all that you have made.

O Lord, we are members of your family;

People: Make good your purpose for us.

We call to you, O Lord: hear our prayers for those people who create and those institutions that preserve all things artistic. From your proceeds all good and beautiful things. We thank you that you inspire men and women to create. We thank you that you are known to us in many and diverse ways.

O Lord, we are members of your family;

People: Make good your purpose for us.

We call to you, O Lord; hear our prayers for those in need. It is you who increases strength in the weak, who keeps safe those in the midst of trouble. By your right hand, offer your saving help.

O Lord, we are members of your family;

People: Make good your purpose for us.

We call to you, O Lord: hear our prayers for the dying and the dead. Even as our outer nature is wasting away, you daily renew our spirits. We trust that, as you raised Jesus from the dead, so will you raise us with him and bring us into your loving presence forever.

O Lord, we are members of your family;

People: Make good your purpose for us.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice.
Tender to me the promise of his word;
In God my Savior shall my heart rejoice

Tell out, my soul, the greatness of his Name
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy Name - the Lord, the Mighty one.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm in his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for ever more.

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The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

No. 316

This is the hour of banquet and of song;
this is the heavenly table spread for me;
here let me feast, and feasting, still prolong
the brief, bright hour of fellowship with thee.

Too soon we rise; we go our several ways;
the feast, though not the love, is past and gone,
the Bread and Wine consumed: yet all our days
thou still art here with us—our Shield and Sun.

Feast after feast thus comes and passes by,
yet, passing, points to the glad feast above,
giving us foretaste of the festal joy,
the Lamb's great marriage feast of bliss and love.

Words: Horatius Bonar,
Music: *Canticum Reflections*, David McKinley Williams
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Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Hymnal 381

Thy strong word did cleave the darkness; at thy speaking it was done;
For created light we thank thee, while thine ordered seasons run:
Alleluia, alleluia! Praise to thee who light dost send.
Alleluia, alleluia! Alleluia without end.

Lo, on those who dwelt in darkness, dark as night and deep as death,
Broke the light of thy salvation, breathed thine own life-giving breath.
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!

Thy strong word bespeaks us righteous; bright with thine own holiness,
Glorious now, we press toward glory, and our lives our hope confess.
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!

God the Father, Light Creator, to thee laud and honor be:
To thee Light of Light begotten, praise be sung eternally;
Holy Spirit, Light Revealer, glory, glory be to thee;
Mortals, angels, now and ever praise the Holy Trinity.

Words: Martin H. Franzmann

Music: *Ton-Y-Botel*, Thomas John Williams

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The Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

Notes and Announcements

June 9, 2024

PRAYER LIST

Anglican Cycle of Prayer for the Province de L'Eglise Anglicane Du Congo...

Diocesan Calendar of Prayer for The Rev. David Lyall Jones, The Rev. Dcns: P. Frank Castellon, Carolsue J. Cummings, Karen Ann Jaenke, Lewis McCrum, Richard J. Wisniewski...

Parish Calendar of Prayer for our Shut-Ins and those in Care Facilities...

For Our sons and daughters in the military Nathan, Kenney, Zach, Jack, Garrett, Willie, Charley...

For those Celebrating Birthdays this week Lois Harwood 06/10;

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Benadette, Joseph, Dot, Renee, Julia, Olivia, Bea, Lisa, Craig, David, Amanda, Rita, John, Lyn, Sue, Nicole, Bob, Dennis, Alex, Lisa, Ben, David, Sylvia, Joe, Gus, McKensie, Margie, David R, Bill, Virginia, Jan & Rob, Brigid, Sharon C, Kate, Louise, Dorothy, Karen, Janie, Megan, Lisa & Frank, Mindy, Carol, Michael, Rhonda...

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein who is with us again this week.

Upcoming Events

Saturday, June 15 - Collingswood House and Garden Tour

SUNDAY SCHOOL AND YOUTH FELLOWSHIP will not meet for regular sessions during the summer months. BUT - we've got some fun trips and gatherings in the planning stage. Look for information on our trip to Lancaster County and other special events coming soon.

ANOTHER MAXSOLD AUCTION COMING TO HOLY TRINITY! In March of 2023 we had such a positive experience with our MaxSold auction, we're going to try it again this summer! Once again, we will be working with **maxsold** Online Auctions to sell our donated "treasures" via their digital platform. The MaxSold company connects sellers to buyers and has a well-established pool of bidders. The online auction has four basic steps: set up, photographing/cataloging, bidding, and pick up, and MaxSold does all the tech work! **VOLUNTEERS WILL BE NEEDED** to help arrange donations in the Great Hall in mid-July. Tasks include carrying boxes, light cleaning, and staging lots. **Donations are now being accepted for the auction.** Please contact Carol Staszewski or Theresa Chattin with questions or to let us know you can help.

2024 ALTAR FLOWER CHART - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

ONLINE GIVING - To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

UPCYCLING GREETING CARD PROGRAM - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.