

# Tenth Sunday after Pentecost

The Holy Eucharist: Rite Two

July 28, 2024

## The Word of God

Opening Hymn

*No. 521*

Put forth, O God, thy Spirit's might and bid thy Church increase,  
in breadth and length, in depth and height, her unity and peace.

Let works of darkness disappear before thy conquering light;  
let hatred and tormenting fear pass with the passing night.

Let what apostles learned of thee be ours from age to age;  
their steadfast faith our unity, their peace our heritage.

O Judge divine of human strife! O Vanquisher of pain!  
To know thee is eternal life, to serve thee is to reign.

Words: Howard Chandler Robbins

Music: *Chelsea Square*, Ray Francis Brown

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*All standing, the Celebrant says*

Blessed be God, Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria in Excelsis

*The following is said, all standing*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant*                    The Lord be with you.

*People*                        And also with you.

*Celebrant*                    Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The Old Testament Reading

2 Samuel 11:1-15

A Reading from the Second Book of Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the

Hittite.” So David sent messengers to get her, and she came to him, and he lay with her. Now she was purifying herself after her period. Then she returned to her house. The woman conceived; and she sent and told David, “I am pregnant.” So David sent word to Joab, “Send me Uriah the Hittite.” And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, “Go down to your house, and wash your feet.” Uriah went out of the king’s house, and there followed him a present from the king. But Uriah slept at the entrance of the king’s house with all the servants of his lord, and did not go down to his house. When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?” Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

*Reader*                      The Word of the Lord.  
*People*                        Thanks be to God.

## **Psalm 14**

- 1 The fool has said in his heart, “There is no God.” \*  
    All are corrupt and commit abominable acts; there is none who does any good.
- 2 The Lord looks down from heaven upon us all, \*  
    to see if there is any who is wise, if there is one who seeks after God.
- 3 Every one has proved faithless; all alike have turned bad; \*  
    there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers \*  
    who eat up my people like bread and do not call upon the Lord?
- 5 See how they tremble with fear, \*  
    because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
    but the Lord is their refuge.
- 7 Oh, that Israel’s deliverance would come out of Zion! \*  
    when the Lord restores the fortunes of his people,  
    Jacob will rejoice and Israel be glad.

## The Epistle

**Ephesians 3:14-21**

*A Reading from the Letter of Paul to the Ephesians*

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

## Gradual Hymn

*No. 635*

If thou but trust in God to guide thee, and hope in him through all thy ways,  
he'll give thee strength whate'er betide thee, and bear thee through the evil days.  
Who trusts in God's unchanging love builds on a rock that nought can move.

Sing, pray, and keep his ways unswerving; so do thine own part faithfully,  
and trust his word, though undeserving thou yet shalt find it true for thee;  
God never yet forsook in need the soul that trusted him indeed.

Words: Georg Neumark, tr. Catherine Winkworth;  
Music: Wer Nur Den Lieben Gott, Georg Neumark

## The Holy Gospel

**John 6:1-21**

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John  
*People*        Glory to you, Lord Christ

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five

barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **The Sermon**

The Rev. Dr. Jeffrey Kirk

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*All remain standing.*

My sisters and brothers, may Christ dwell in your hearts by faith. Let us pray for the whole state of Christ's Church, saying, "Lord Christ, you are the bread of life; fill us with your goodness."

O Lord, be glorified in your Church. Give us faith to trust in you, that we might ever believe the truth of your word.

Lord Christ, you are the bread of life;  
*People: Fill us with your goodness.*

O Lord, look in mercy upon your children. Inspire understanding in those who do not yet seek your ways. Count us, just God, among the generation of the righteous.

Lord Christ, you are the bread of life;  
*People: Fill us with your goodness.*

Lord Christ, you tamed the raging of the sea and the strength of the wind. We pray you to shield our crops from the fury of the sun; bless our fields with waters from the heavens.

Lord Christ, you are the bread of life;  
*People: Fill us with your goodness.*

O Lord, we hold in our hearts all victims of violence—especially those smitten by gun violence. May they, and those who love them, comprehend with all the saints what is the breadth, and length, and depth, and height of your comforting love.

Lord Christ, you are the bread of life;  
*People: Fill us with your goodness.*

Jesus, you said to your disciples, "It is I; be not afraid." We pray you to comfort all who are in trouble, need, or sickness.

Lord Christ, you are the bread of life;

*People: Fill us with your goodness.*

O God, you have gathered as your family those on heaven and earth. We pray for those who have died that they may rest in your eternal presence. And we pray for ourselves that we may run the race with vigor and finally join your saints forever.

Lord Christ, you are the bread of life;

*People: Fill us with your goodness.*

*Celebrant adds a concluding collect*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

## **The Peace**

*Celebrant*                      The peace of the Lord be always with you.

*People*                         And also with you.

## Announcements

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## Offertory Hymn

*No. 448*

O love, how deep, how broad, how high, how passing thought and fantasy,  
that God, the Son of God, should take our mortal form for mortals' sake!

For us baptized, for us he bore his holy fast and hungered sore;  
for us temptations sharp he knew; for us the tempter overthrew.

For us he prayed; for us he taught; for us his daily works he wrought:  
by words and signs and actions, thus still seeking not himself, but us.

For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again; for us he went on high to reign;  
for us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;  
the Trinity whom we adore for ever and for evermore.

Words: Benjamin Webb  
Music: *Deus Tuorum Militum*, Basil Harwood

## The Holy Communion

### The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

*The Celebrant says*

The Gifts of God for the People of God.

## **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## Communion Hymn

Hymnal 309

O food to pilgrims given, O bread of life from heaven,  
O manna from on high! We hunger; Lord, supply us,  
nor thy delights deny us, whose hearts to thee draw nigh.

O stream of love past telling, O purest fountain, welling  
from out the Savior's side! We faint with thirst; revive us,  
of thine abundance give us, and all we need provide.

O Jesus, by thee bidden, we here adore thee, hidden  
in forms of bread and wine. Grant when the veil is risen,  
we may behold, in heaven, thy countenance divine.

Words: tr. John Athelstan Lurie Riley Music:

*O Welt, Ich Muss Dich*, Heinrich Isaac, harm. J.S. Bach

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## Post Communion Prayer

Let us pray.

*The Celebrant and People together say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Closing Hymn

Hymnal 470

There's a wideness in God's mercy like the wideness of the sea;  
there's a kindness in his justice, which is more than liberty.  
There is welcome for the sinner, and more graces for the good;  
there is mercy with the Savior; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heaven;  
there is no place where earth's failings have such kindly judgment given.  
There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of the mind;  
and the heart of the Eternal is most wonderfully kind.  
If our love were but more faithful, we should take him at his word;  
and our life would be thanksgiving for the goodness of the Lord.

Words: Frederick William Faber  
Music: *Beecher*, John Zundel

### **The Dismissal**

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

## Notes and Announcements

July 28, 2024

### PRAYER LIST

Anglican Cycle of Prayer for The Episcopal Church in Jerusalem & The Middle East...

Diocesan Calendar of Prayer for Union of Black Episcopalians ...

Parish Calendar of Prayer for our Parish Secretary...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley....

For those Celebrating an Anniversary this Week James & Judy Curran 08/01...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Benadette, Joseph, Renee, Julia, Olivia, Lisa, Amanda, Rita, John, Lyn, Sue, Nicole, Bob, Dennis, Alex, Lisa, Ben, Sylvia, Joe, McKensie, Margie, David R, Bill, Virginia, Brigid, Sharon C, Kate, Louise, Karen, Janie, Megan, Lisa & Frank, Mindy, Carol, Michael, Rhonda, Douglas, Lois M, Christine, Al, Molly ...

Altar Flowers are given to the glory of God and in loving memory of our dear Bea Rowand on the weekend of her 100<sup>th</sup> birthday given by Lois Harwood...

**PRAYER LIST UPDATE** – We’re looking for updates on all the people on our prayer list. If you have a loved one, family member, friend, or co-worker on the list, would you please call or email the office (856-858-0491 or [holytrinity1@verizon.net](mailto:holytrinity1@verizon.net)) with an update or to let us know that they’ve improved enough to be taken off the list? Thank you.

**PLEASE WELCOME** The Rev. Dr. Jeffrey Kirk who is filling in for us this week.



**IHOC BACK – TO – SCHOOL BUSES** – during July we are receiving donations in support of IHOC’s annual Pack-a-Sack back to school supplies program. Please take a bus from the back of the Church, insert your offering and place it in the Alms Basin. The envelopes are available through the first Sunday in August.

**MAXSOLD AUCTION IS OPEN!** Now’s your chance to check out all the items in our online auction and place bids or just have fun watching the bids go up. The auction will close on Wednesday, August 7 at 8:00 p.m. Be sure to get your bids in before then. **And PLEASE pass the link on to your friends** and relatives so they can join in the fun.

**SUNDAY SCHOOL AND YOUTH FELLOWSHIP BOWLING??** ~~will not meet for regular sessions during the summer months. BUT – we’ve got some fun trips and gatherings in the planning stage. Look for information on our trip to Lancaster County and other special events coming soon.~~

**2024 ALTAR FLOWER CHART** – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

**ONLINE GIVING** – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

**UPCYCLING GREETING CARD PROGRAM** – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.