

Seventh Sunday after Pentecost

The Holy Eucharist: Rite Two

July 7, 2024

The Word of God

Opening Hymn

No. 594

God of grace and God of glory, on thy people pour thy power;
crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour,
for the facing of this hour.

Lo! the hosts of evil round us scorn thy Christ, assail his ways!
From the fears that long have bound us free our hearts to faith and praise:
grant us wisdom, grant us courage, for the living of these days,
for the living of these days.

Cure thy children's warring madness, bend our pride to thy control;
shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

Save us from weak resignation to the evils we deplore;
let the gift of thy salvation be our glory evermore.
Grant us wisdom, grant us courage, serving thee whom we adore,
serving thee whom we adore.

Words: Harry Emerson Fosdick
Music: *Cum Rhondda*, John Hughes

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All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.
People And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

The following is said, all standing

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Old Testament Reading

2 Samuel 5:1-5, 9-10

A Reading from the Second Book of Samuel

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six

months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 48

- 1 Great is the Lord, and highly to be praised; *
 in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
 the very center of the world and the city of the great King.
- 3 God is in her citadels; *
 he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled *
 and marched forward together.
- 5 They looked and were astounded; *
 they retreated and fled in terror.
- 6 Trembling seized them there; *
 they writhed like a woman in childbirth,
 like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen,
 in the city of the Lord of hosts, in the city of our God; *
 God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
 in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; *
 your right hand is full of justice.
- 10 Let Mount Zion be glad and the cities of Judah rejoice, *
 because of your judgments.
- 11 Make the circuit of Zion; walk round about her; *
 count the number of her towers.
- 12 Consider well her bulwarks; examine her strongholds; *
 that you may tell those who come after.
- 13 This God is our God for ever and ever; *
 he shall be our guide for evermore.

A Reading from the Second Letter of Paul to the Church at Corinth

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

No. 636

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?

"Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

"When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

"When through fiery trials thy pathway shall lie,
my grace, all sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.

"The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake."

Words: K. in John Rippon's *Selection*, 1787
Music: *Foundation*, harm. Calvin Hampton, Eugene Hancock

The Holy Gospel

Mark 6:1-3

Priest The Holy Gospel of our Lord Jesus Christ according to Mark
People Glory to you, Lord Christ

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Great is the Lord, and highly to be praised! Let us offer our prayers, saying, “Be our guide, O God, for evermore; send us out to do the work you have given us to do.”

O God, send us out to proclaim the good news of repentance and forgiveness in Jesus’ name. By the sufficiency of your grace, comfort and strengthen your Church. We pray especially for our bishop and our clergy. May all those who take council for the Church be wholly devoted to you.

Be our guide, O God, forevermore:

People: Send us out to do the work you have given us to do.

O God, send us out, that your praise might reach to the ends of the earth. May all know your right hand to be full of justice; defend the poor and oppressed.

Be our guide, O God, forevermore:

People: Send us out to do the work you have given us to do.

O God, all that you touch is beautiful; your holy presence brings joy to all the earth: bless your creation with prosperity.

Be our guide, O God, forevermore:

People: Send us out to do the work you have given us to do.

O God, we thank you for our parks and places of recreation. Bless them to be places of welcome and hospitality. Bless us with opportunities to take pleasure in beauty and leisure.

Be our guide, O God, forevermore:

People: Send us out to do the work you have given us to do.

O God, send us out into the world to pray for and love those in need. Strengthen our faith in your healing power. We pray to you for the sick and suffering today because we trust in your love.

Be our guide, O God, forevermore:

People: Send us out to do the work you have given us to do.

O God, you have established your heavenly kingdom forever. Bring us, with all who have died, into the eternal joy of that kingdom.

Be our guide, O God, forevermore:

People: Send us out to do the work you have given us to do.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

No. 717

My country, 'tis of thee, sweet land of liberty, of thee I sing;
land where my fathers died, land of the pilgrim's pride,
from every mountainside let freedom ring.

My native country, thee, land of the noble free, thy name I love;
I love thy rocks and rills, thy woods and templed hills;
my heart with rapture thrills like that above.

Let music swell the breeze, and ring from all the trees sweet freedom's song;
let mortal tongues awake, let all that breathe partake,
let rocks their silence break, the sound prolong.

Our fathers' God, to thee, author of liberty, to thee we sing;
long may our land be bright with freedom's holy light;
protect us by thy might, great God, our King.

Words: Samuel Francis Smith,
Music: *America*, Thesaurus Musicus, 1745

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] *Christ our Passover is sacrificed for us;*
Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

Communion Hymn

Hymnal 615

"Thy kingdom come!" on bended knee the passing ages pray;
and faithful souls have yearned to see on earth that kingdom's day.

But the slow watches of the night not less to God belong;
and for the everlasting right the silent stars are strong.

And lo, already on the hills the flags of dawn appear;
gird up your loins, ye prophet souls, proclaim the day is near:

the day to whose clear shining light all wrong shall stand revealed,
when justice shall be throned in might, and every hurt be healed;
when knowledge, hand in hand with peace, shall walk the earth abroad;
the day of perfect righteousness, the promised day of God.

Words: Frederick Lucian Hosmer
Music: *St. Flavian*, adapt. & harm. Richard Redhead

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Hymnal 718

God of our fathers, whose almighty hand leads forth in beauty all the starry band
of shining worlds in splendor through the skies, our grateful songs before thy throne arise.

Thy love divine hath led us in the past, in this free land by thee our lot is cast;
be thou our ruler, guardian, guide, and stay, thy word our law, thy paths our chosen way.

From war's alarms, from deadly pestilence, be thy strong arm our ever sure defense;
thy true religion in our hearts increase, thy bounteous goodness nourish us in peace.

Refresh thy people on their toilsome way, lead us from night to never-ending day;
fill all our lives with love and grace divine, and glory, laud, and praise be ever thine.

Words: Daniel Crane Roberts
Music: *National Hymn*, George William Warren

The Dismissal

<i>Celebrant</i>	Let us bless the Lord.
<i>People</i>	Thanks be to God.

Notes and Announcements

July 7, 2024

PRAYER LIST

Anglican Cycle of Prayer for the Province of the Indian Ocean...

Diocesan Calendar of Prayer for Ministry of Prison Chaplains...

Parish Calendar of Prayer for our Parish Gardeners...

For Our sons and daughters in the military Nathan, Kenney, Zach, Jack, Garrett, Willie, Charley...

For those Celebrating Birthdays this week Molly Sewall 07/08; Ralph Slim Jr. 07/11...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Benadette, Joseph, Renee, Julia, Olivia, Lisa, Amanda, Rita, John, Lyn, Sue, Nicole, Bob, Dennis, Alex, Lisa, Ben, Sylvia, Joe, McKensie, Margie, David R, Bill, Virginia, Brigid, Sharon C, Kate, Louise, Karen, Janie, Megan, Lisa & Frank, Mindy, Carol, Michael, Rhonda, Douglas, Lois M, Christine, Al ...

THE ALTAR FLOWERS are given to the glory of God and in memory of Raymond H. Woods & Violet J. Woods, Cornelius J. McPeak & Shelia T. McPeak given by the Woods family...

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein who is with us again this week.

ANOTHER MAXSOLD AUCTION COMING TO HOLY TRINITY! In March of 2023 we had such a positive experience with our MaxSold auction, we're going to try it again this summer! Once again, we will be working with **maxsold** Online Auctions to sell our donated "treasures" via their digital platform. The MaxSold company connects sellers to buyers and has a well-established pool of bidders. The online auction has four basic steps: set up, photographing/cataloging, bidding, and pick up, and MaxSold does all the tech work! **VOLUNTEERS WILL BE NEEDED** to help arrange donations in the Great Hall in mid-July. Tasks include carrying boxes, light cleaning, and staging lots. **Donations will be accepted for the auction through Thursday, July 18. We anticipate that the auction will go live on July 24 and will run through August 7.** Please contact Carol Staszewski or Theresa Chattin with questions or to let us know you can help.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP will not meet for regular sessions during the summer months. **BUT** - we've got some fun trips and gatherings in the planning stage. Look for information on our trip to Lancaster County and other special events coming soon.

2024 ALTAR FLOWER CHART - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

ONLINE GIVING - To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

UPCYCLING GREETING CARD PROGRAM - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

A Prayer for the United States of America

Almighty God, who has given us this good land for our heritage: We humbly beseech you that we may always prove ourselves a people mindful of your favor and glad to do your will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought here out of many kindreds and tongues. Endue with the spirit of wisdom those to whom, in your Name, we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to your law, we may show forth your praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, let not our trust in you to fail; all this we ask through Jesus Christ our Lord. *Amen.*