

Nineteenth Sunday after Pentecost

The Holy Eucharist: Rite Two

September 29, 2024

The Word of God

Opening Hymn

No. 400

All creatures of our God and King, lift up your voices, let us sing:
alleluia, alleluia!

Bright burning sun with golden beams, Pale silver moon that gently gleams,
O praise him, O praise him, Alleluia, alleluia, alleluia!

Great rushing winds and breezes soft, you clouds that ride the heavens aloft,
O praise him, Alleluia!

Fair rising morn, with praise rejoice, stars nightly shining, find a voice:
O praise him, O praise him, Alleluia, alleluia, alleluia!

Swift flowing water, pure and clear, make music for your Lord to hear,
Alleluia, alleluia!

Fire, so intense and fiercely bright, you give to us both warmth and light,
O praise him, O praise him, Alleluia, alleluia, alleluia!

Dear mother earth, you day by day unfold your blessings on our way;
O praise him, Alleluia!

All flowers and fruits that in you grow, let them his glory also show:
O praise him, O praise him, Alleluia, alleluia, alleluia!

All you with mercy in your heart, forgiving others, take your part,
O sing now: Alleluia!

All you that pain and sorrow bear, praise God, and cast on him your care:
O praise him, O praise him, Alleluia, alleluia, alleluia!

And even you, most gentle death, waiting to hush our final breath,
O praise him, Alleluia!

You lead back home the child of God, for Christ our Lord that way has trod:
O praise him, O praise him, Alleluia, alleluia, alleluia!

Let all things their creator bless, and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father, praise the Son, and praise the Spirit, Three in One:
O praise him, O praise him, Alleluia, alleluia, alleluia!

Words: Francis of Assisi, tr. William H. Draper

Music: *Lasst unserfreuem*, adapt. Ralph Vaughn Williams

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All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Esther

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 124

- 1 If the Lord had not been on our side, *
let Israel now say;
- 2 If the Lord had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

The Epistle

James 5:13-20

A Reading from the Letter of James

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.

People Thanks be to God.

The Gradual Hymn

No. 292

O Jesus, crowned with all renown, since thou the earth hast trod,
thou reignest and by thee come down henceforth the gifts of God.
Thine is the health and thine the wealth that in our halls abound,
and thine the beauty and the joy with which the years are crowned.

Lord, in their change, let frost and heat, and winds and dews be given;
all fostering power, all influence sweet, breathe from the bounteous heaven.

Attemper fair and gentle air the sunshine and the rain,
that kindly earth with timely birth may yield her fruits again:

That we may feed the poor aright, and, gathering round thy throne,
here, in the holy angel's sight, repay thee of thine own:

That we may praise thee all our days, and with the Father's Name,
and with the Holy Spirit's gifts, the Savior's love proclaim.

Words: Edward White Benson
Music: Kingsfold, *adapt.*, Ralph Vaughn Williams

The Holy Gospel

Mark 9:38-50

Priest The Holy Gospel of our Lord Jesus Christ according to Mark
People Glory to you, Lord Christ

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

My brothers and sisters, the prayer of the righteous is powerful and effective. Believing in the power of prayer, let us pray to the Lord, saying, "God our help; receive our prayer."

Give to your Church, O God, the vision to see you at work in the world. Forgive us when we try to limit or control you. May we rejoice in all good and celebrate all loving deeds.

God our help;

People: Receive our prayer.

O God, you declare your almighty power chiefly in showing mercy and pity: comfort all those around the globe who know the devastation of war and the threat of annihilation. We pray for peace.

God our help;

People: Receive our prayer.

We thank you, O God, that you have provided us with those things that make our lives better—Fire for heat, salt for seasoning. We thank you for all of the good gifts we so easily take for granted.

God our help;

People: Receive our prayer.

We pray, O God, for all those with whom we share this city. Bring people together. Enable healthy relationships. Help us to be at peace with one another.

God our help;

People: Receive our prayer.

Blessed God, as you command us, we pray for those in need of healing and wholeness. Turn their sorrow into gladness and their mourning into holiday. Lord, raise them up in Jesus' name.

God our help;

People: Receive our prayer.

Almighty God, were you not on our side, we would be without hope. But you are our salvation. Grant us entrance into your heavenly kingdom; may we become partakers of your heavenly treasure.

God our help;

People: Receive our prayer.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

No. 406

Most High, omnipotent, good Lord, to thee be ceaseless praise outpoured,
and blessing without measure.

From thee alone all creatures came; no one is worthy thee to name.

My Lord be praised by brother sun
who through the skies his course doth run,
and shines in brilliant splendor:
with brightness he doth fill the day, and signifies thy boundless sway.

My Lord be praised by sister moon
and all the stars, that with her soon
will point the glittering heavens.
Let wind and air and cloud and calm and weathers all, repeat the psalm.

By sister water be thou blessed,
most humble, useful, precious, chaste;
be praised by brother fire;
jocund is he, robust and bright, and strong to lighten all the night.

By mother earth my Lord be praised;
governed by thee she hath upraised
what for our life is needful.
Sustained by thee, through every hour, she bringeth forth fruit, herb, and flower.

My Lord be praised by those who prove
in free forgivingness their love,
nor shrink from tribulation.
Happy, who peaceably endure; with thee, Lord, their reward is sure.

For death our sister, praised be,
from whom no one alive can free.
Woe to the unprepared!
But blest be they who do thy will and follow thy commandments still.

Most High, omnipotent, good Lord,
to thee be ceaseless praise outpoured,
and blessing without measure.
Let creatures all give thanks to thee, and serve in great humility.

Words: St. Francis of Assisi, tr. Howard Chandler Robbins

Music: Assisi, Alfred Morton Smith, 1879-1971

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The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new
life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

*Christ our Passover is sacrificed for us;
Therefore let us keep the feast.*

Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

No. 593

Lord make us servants of your peace: where there is hate may we sow love;
Where there is hurt, may we forgive; where there is strife, may we make one.

Where all is doubt, may we sow faith; where all is gloom, may we sow hope;
Where all is night, may we sow light; where all is tears, may we sow joy.

Jesus, our Lord, may we not seek to be consoled, but to console,
Nor look to understanding hearts, but look for hearts to understand.

May we not look for love's return, but seek to love unselfishly,
For in our giving we receive, and in forgiving are forgiven.

Dying, we live, and are reborn through death's dark night to endless day:
Lord, Make us servants of your peace, to wake at last in heaven's light.

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Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Recessional Hymn

Hymnal 405

*All things bright and beautiful, all creatures great and small,
all things wise and wonderful, the Lord God made them all.*

Each little flower that opens, each little bird that sings,
he made their glowing colors, he made their tiny wings. (Refrain)

The purple-headed mountain, the river running by,
the sunset, and the morning that brightens up the sky. (Refrain)

The cold wind in the winter, the pleasant summer sun,
the ripe fruits in the garden, he made them every one. (Refrain)

He gave us eyes to see them, and lips that we might tell
how great is God Almighty, who has made all things well. (Refrain)

Words: Cecil Frances Alexander

Music: *Royal Oak*, Martin Fallas Shaw, desc. Richard Proulx

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The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Notes and Announcements
September 29, 2024

PRAYER LIST

Anglican Cycle of Prayer for the Church of Pakistan...

Diocesan Calendar of Prayer for St. Michael's Church in Trenton,
St. Raphael the Archangel Church in Brick, Church of St. Michael the Archangel in Wall,
Church of St. Uriel the Archangel in Sea Grit...

Parish Calendar of Prayer for our Stewardship Committee...

For Our sons and daughters in the military Nathan, Kenney, Zach, Jack, Garrett, Willie,
Charley, Erin...

For those Celebrating Birthdays this week Barbara Pfender 10/03; Andrew Woolford 10/03...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia,
Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, McKensie, Margie, David R,
Bill, Virginia, Brigid, Sharon C, Kate, Louise, Megan, Lisa & Frank, Mindy, Carol, Michael,
Douglas, Lois M, Christine, Al, Barbara, Maureen, Lin, Anna, Ella, Erin, Drew...

Please Continue to Welcome the Rev. Martin Gutwein who is with us this week.

Stewardship Meeting Reminder - If you're on the Stewardship Committee (or would like to be),
don't forget we'll be gathering for our initial meeting today after the service at coffee hour.

UPCOMING FALL EVENTS!

- **NEXT SATURDAY, 10/5** - Collingswood Book Festival (annual used book and yard sale for us). (See additional information below.)
- Saturday, October 12 – Sunday school classroom cleanup (tentative) time TBA
- Friday, October 25 – Soup Making Day!
- Saturday, October 26 – Yard cleanup starting at 9:00 a.m.
- Saturday, October 26 – Sunday school outing (tentative) time and location TBA
- Sunday, November 3 – First Day of Sunday School, 4:00 p.m.

GETTING READY FOR BOOKFAIR!!! On Saturday, October 5th Collingswood will hold its annual Book Festival and Holy Trinity will be there. **Our used book sale will be held on the plaza beginning at 10:00 a.m. (Setup begins at 8:00 a.m.) Set-up help, clean-up help, and help during the day are needed!** Please sign up at the back of the church or call/email the church to indicate when you can to help. Contact Carol Staszewski for more information. **USED BOOKS** in good condition and yard sale items are needed. Please drop them off at the church any time before the sale.

FRIENDS HELPING FRIENDS – Boscov’s Annual Fund Raiser is coming soon. This event benefits area non-profit organizations. This year’s event will be held on Tuesday, October 22nd from 8:00AM to 11:00PM. Discount shopping passes for 25% off of just about everything in the store cost only \$5.00 and are good for purchases during Friends Helping Friends Day! 100% of the ticket donation goes directly to the selling organization. Discount shopping passes are for sale on Sunday mornings. You can also reserve a pass by calling the church office. (856-858-0491) These passes can be used at all local Boscov’s stores. Why not buy one for you and one for a friend!! This fundraiser benefits both Holy Trinity and your pocketbook.



DITTY BAGS FOR SEAFARERS! Seafarers on cargo ships come from all over to deliver goods and produce to us. Please help u thank and encourage them with a ditty bag of small gifts! We will deliver ditty bags to all seafarers arriving in our ports during the Holiday season. Our annual Ditty Bag project is a way to thank these hardworking people for all they do. **See wish list below and bring in your donations by Friday, November 8th.**

- | WISH LIST FOR DITTY BAGS | | |
|---|--------------------------|---|
| • Hats and scarves | • Playing cards | • Comb |
| • Work socks, work gloves | • Puzzles | • Pens & writing paper |
| • ChapStick | • Hand lotion | • Mini-sewing kit |
| • Nail clippers | • Toothbrush, toothpaste | • Hard or boxed candy, gum, cough drops |
| • Razors | • Deodorant | |
| • Shaving cream | • Shampoo | |
| Full sizes, please, for toiletries | | |
| And financial donations are welcome! | | |

2024 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

ONLINE GIVING – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.