

# The Sunday of the Passion

## Palm Sunday

April 13, 2025

### The Liturgy of the Palms

*Celebrant:* Blessed is the King who comes in the name of the Lord.

*People:* Peace in heaven and glory in the highest.

*Celebrant:* Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

### The Lesson: Luke 19:28-40

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Celebrant:* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. Amen.

### *The Procession*

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

Celebrant: Let us go forth in peace;

People: In the name of Christ. Amen.

Hymn

Psalm 118:19-29

No.157

*Hosanna in the highest. Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

(Hosanna in the Highest)

"This is the gate of the Lord; he who is righteous may enter."

(Hosanna in the Highest)

I will give thanks to you, for you answered me and have become my salvation.

(Hosanna in the Highest)

The same stone which the builders rejected has become the chief cornerstone.

(Hosanna in the Highest)

This is the Lord's doing, and it is marvelous in our eyes.

Hosanna in the Highest)

On this day the Lord has acted; we will rejoice and be glad in it.

(Hosanna in the Highest)

Hosanna, Lord, hosanna! Lord, send us now success.

(Hosanna in the Highest)

Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord.

(Hosanna in the Highest)

God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar.

(Hosanna in the Highest)

"You are my God, and I will thank you; You are my God, and I will exalt you."

(Hosanna in the Highest)

Give thanks to the Lord, for he is good; his mercy endures forever.

(Hosanna in the Highest)

*Hosanna in the highest. Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

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Anthem

*“The Palms”*  
Solo – Paul Wolfgang

*J. Faure*

Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

Opening Hymn

*No. 154*

*All glory laud and honor to thee Redeemer, King!  
To whom the lips of children make sweet hosanas ring.*

Thou art the King of Israel, thou David’s royal Son,  
Who in the Lord’s name cometh, the King and Blessed One.

The company of angels is praising thee on high;  
And we with all creation in chorus make reply.

The people of the Hebrews with palms before the went;  
Our praise and prayers and anthems before thee we present.

To thee before the passion they sang their hymns of praise;  
To thee, now high exulted, our melody we raise.

Thou didst accept their praises, accept the prayers we bring;  
Who in all good delightest, thou good and gracious King.

*Words: Theodulph of Orleans, (tr. John Mason Neal)  
Melody by Melchior Teschner (harm. William Henry Monk)*

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The word of the Lord.

*People* Thanks be to God.

**Psalm 31:9-16**

- 9 Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

## The Epistle

Philippians 2:5-11

A Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father

The word of the Lord.

*People* Thanks be to God.

## Gradual Hymn

*No. 158*

Ah, holy Jesus, how hast thou offended,  
that man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected, O most afflicted.

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee: I crucified thee.

Lo, the Good Shepherd for the sheep is offered;  
the slave hath sinned, and the Son hath suffered;  
for our atonement, while we nothing heeded, God interceded.

For me, kind Jesus, was thy incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion, for my salvation.

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
think on thy pity and thy love unswerving, not my deserving.

*Words: Johann Heermann, (tr. Robert Seymour Bridges)*  
*Music: Herzliebster Jesu. Johann Cruger*

The Passion of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

And Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial." While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophesy! Who is it that struck you?" They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will

not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the

mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

## **The Sermon**

### **The Prayers of the People**

In peace, we pray to you, Lord God.

*(Silence may be kept.)*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*



For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For all other bishops and ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

Hear us, Lord;  
*For your mercy is great.*  
We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom,

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* And with thy spirit.

## The Announcements

### Offertory Hymn

*No. 168*

O, sacred head sore wounded, defiled and put to scorn;  
O, kingly head surrounded with mocking crown of thorns;  
What sorrow mars thy grandeur? Can death thy bloom deflower?  
O, countenance whose splendor the hosts of heaven adore.

Thy beauty long desired, hath vanished from our sight;  
Thy power is all expired, and quenched the light of light.  
Ah me! For whom thou diest, hide not so far thy grace;  
Show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to thee dost cry,  
With thee for my salvation upon the cross to die.  
Ah, keep my heart thus moved to stand thy cross beneath  
To mourn thee, well beloved, yet thank thee for thy death

What language shall I borrow to thank thee, dearest friend,  
For this thy dying sorrow, thy pity without end?  
Oh, make me thine forever! And should I fainting be,  
Lord, let me never, never, outlive my love for thee.

My days are few, O fail not, with thine immortal power,  
To hold me that I quail not in death's most fearful hour;  
That I might fight befriended, and see in my last strife  
To me thine arms extended upon the cross of life.

*Words: Paul Gerhardt (tr. Robert Seymour Bridges & James Waddell Alexander);  
Music: Hans Leo Hassler (harm Johann Sebastian Bach).*

## The Holy Communion

### Eucharistic Prayer II

*The people remain standing.*

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

*Here may be added*

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

**Communion Hymn****No.301**

Bread of the world, in mercy broken, wine of the soul, in mercy shed,  
by whom the words of life were spoken, and in whose death our sins are dead:  
look on the heart by sorrow broken, look on the tears by sinners shed;  
and be thy feast to us the token that by thy grace our souls are fed.

Words: Reginald Heber Music: *Rendez A Dieu*, comp. Louis Bourgeois, harm. Claude Goudimel

**Post Communion Anthem****“And No Bird Sang”****D. E. Wagner**

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Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

*The Bishop when present, or the Priest, gives the blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Closing Hymn****No. 474**

When I survey the wondrous cross where the young prince of glory died,  
My richest gain I count but loss and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God:  
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!  
Did e'er such love and sorrow meet, or thorns compose so rich a crown.

Were the whole realm of nature mine, that were an offering far too small;  
Love so amazing, so divine, demands my soul, my life, my all.

*Words Isaac Watts, Music: Rockingham (harm. Edward Miller)*

## The Dismissal

*Celebrant*

Let us bless the Lord.

*People*

Thanks be to God.

## Choral Postlude (*Kneeling*)

No. 172

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed him to the tree?

Were you there when they pierced him in the side?

Were you there when they pierced him in the side?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they pierced him in the side?

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid him in the tomb?

*Words: Afro-American Spiritual; Music Afro-American Spiritual, (harm Charles Winfield Douglass)*

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## Notes and Announcements

April 13, 2025

### PRAYER LIST

Anglican Cycle of Prayer for the Church of England...

Diocesan Calendar of Prayer for the Rev. Dcns: Gail L. Bennett, Louise Cressman, W. Keith McCoy, Frederick R. Pray, Mary Jo Smith, Susan B. Taylor...

Parish Calendar of Prayer for the Finance Committee...

For our Sons and Daughters in the Military Nathan, Kennedy, Zack, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this week Grace Woods 04/17; John McFadden 04/18; Katlyn Khan 04/18...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, David R., Bill, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M., Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Patty, Marissa, Judy

**PLEASE CONTINUE TO WELCOME** The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

**THE BEAUTIFUL LYRICS TO THIS MORNING'S POST COMMUNION ANTHEM** were written by Douglas Wagner. This version is published by J. W. Pepper © Harold Flammer Music.

*Calm was the wind and dark was the sky, when our Lord came to die:  
Lone, on the cross for our sins He did hang, and no bird sang.*

*Women and men with anguish and fear, then to His cross drew near,  
Hushed then to feel the bitter pang, and no bird sang.*

*Kyrie eleison, Kyrie eleison, Lord have mercy,  
God's will be done, Eleison.*

*No bird sang in the sky, When Christ did come to die.*



### Upcoming Events

- **Sunday, April 13** – Palm Sunday Quiche Brunch TODAY after the service
- **Full Holy Week Schedule** – Please see insert
- **Sunday, April 27** – Vestry Meeting 11:30 a.m. (after coffee hour)
- **Sunday, April 27** – Rescheduled Sunday School 4:00 to 5:30 p.m.
- **Saturday, May 3** – Collingswood Townwide Yard Sale (see insert)
- **Sunday, May 4** – Convocation Meeting at Holy Trinity, 4:00 p.m.



**STATIONS OF THE CROSS** – Our Stations of the Cross images have been placed in the windows around the nave of the church. Booklets that will walk you through the stations are located on the table at the back of the church. If you'd like to stop by on a weekday to walk through or meditate on them, please contact Charlotte in the office to arrange a time when she is in the office. If you plan on attending the Maundy Thursday service or participating in the all-night vigil, the stations will be in place during those times also.

**WELCOME VISITORS & FRIENDS** to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

**ALL YARN LOVERS - KNITTERS AND CROCHETERS** will now be meeting on the 2nd Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

**UPCYCLING GREETING CARD PROGRAM** – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

**ONLINE GIVING**– To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission and ministry of Holy Trinity Church.



**2025 ALTAR FLOWER CHART** – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$45.00.

**COLLINGSWOOD TOWN-WIDE YARD SALE** - is coming on May 3rd from 8 AM to 2 PM. Holy Trinity will rent table space and sell merchandise, baked goods, hot dogs, and water. Volunteer roles include setup, cashiers, food/beverage table, grill master, baked good contributions, and cleanup. Sign up at the back of the church or contact Carol at 856-207-9221. Thank you!

Holy Trinity Episcopal Church  
839 Haddon Avenue  
Collingswood, NJ 08108  
856-858-0491  
[Holytrinity1@verizon.net](mailto:Holytrinity1@verizon.net)  
[www.holytrinity.us](http://www.holytrinity.us)

Use this form **OR** register & pay on-line.



**Community Yard Sale**  
**Rent Space to sell your used, unwanted stuff!**  
Saturday, May 3, 2025  
8 am to 2 pm  
<https://www.vancoevents.com/us/CZRI>  
(Rain Date Saturday, May 10, 2025)

**Registration Information**  
Rental includes **Outdoor Space** 12 ft x 12 ft, **table** 8 ft long x 2 ½ ft wide & **2 chairs**  
Non – Refundable Rental cost: \$20.00 per space/table  
Cash/Checks made payable to Holy Trinity Episcopal Church.  
Return your payment & registration form to the address listed above.  
Vendor Set-up time: 7 am to 8 am  
Event time: 8 am to 2 pm  
Registration deadline: April 30, 2025  
You will receive an email confirmation once payment & registration form is received.

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**Registration Form**  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Number of spaces/tables requested: \_\_\_\_\_

I have enclosed my non-refundable registration fee \$20.00 per Space/Table  
 I agree to adhere to Collingswood Borough Ord. 173. See [www.collingswood.com](http://www.collingswood.com)

**HOMEMADE SOUP SALE**



HOLY TRINITY EPISCOPAL CHURCH  
839 HADDON AVE  
COLLINGSWOOD, NJ  
(856) 858 0491

*Our soups are made with fresh ingredients by loving hands!  
Organic and low-/no-salt options are used whenever possible. All food preparation is done in our church kitchen, which is inspected & certified by the Camden County Board of Health.*

*April's soup is...*

**CHEESE TORTELLINI**

Orders taken through **Monday, April 21<sup>st</sup>**  
Pick-up available: **Friday, April 25<sup>th</sup>, 3 - 4 p.m.** and **Sunday, April 27<sup>th</sup>, 10:30 - 11:30 a.m.**  
*(use driveway door closest to the parking lot)*

NAME: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
PINTS (\$4.00)    QUARTS (\$7.00)  
\_\_\_\_\_

ORDER TOTAL    \$ \_\_\_\_\_

**Thank you!**  
*All proceeds benefit the mission & outreach of Holy Trinity Episcopal Church.*

Please pay by cash/check at pick-up or order & pay online:  
<https://www.vancoevents.com/us/DBHA>



**EASTER**  
**At**  
**Holy Trinity Episcopal Church**  
**Collingswood, New Jersey**

**Offering for Easter Flowers**  
**Or**  
**Special Music**



In memory of (or thanksgiving for)

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**PLEASE CIRCLE ONE:**    FLOWERS                      MUSIC  
**AMOUNT** \_\_\_\_\_

**Given by**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**PLEASE RETURN BY**  
**April 13, 2025**

**HOLY WEEK AND EASTER**  
**AT HOLY TRINITY**

*All services will be in person  
and live streamed on our website [holyltrinity.us](http://holyltrinity.us)*

**April 17—MAUNDY THURSDAY 7:30 PM**  
**Choral Mass of the Last Supper**

A commemoration of the events in the upper room. Foot washing (after the example of Christ) is included in this Liturgy.



**April 17-18—The All Night Vigil Watch in the Chapel**

The altar of repose will be available for in-person devotions and meditations from the end of the Maundy Thursday service until the start of the Good Friday service. All hours of the watch can be done from home or in the chapel. Sign up in the back of the church or contact Theresa Hoyt-Chattin if you would like to participate.



**April 18—GOOD FRIDAY 12:00 noon**

The Solemn Liturgy of the Cross with the Mass of Pre-Sanctified and hymns.



**April 19—EASTER EVE 8:00 PM – The Great Vigil of Easter**

This Liturgy is one of the earliest rites of the Christian Church and celebrates the Passover of our Lord from death to life. The Vigil ends Lent and ushers in Easter. This year the service includes the Lighting of the Paschal Candle, procession with incense, Old Testament readings, a baptism, and the First Mass of Easter. The service begins in darkness and ends in joyous light and celebration. Bring small bells to ring.

**April 20—EASTER DAY 9:00 AM Festival Mass of the Resurrection**

With music and incense, Easter will be celebrated with great Festivity and joy! This is the Queen of Feasts for we are heirs of the resurrection life. Please share this celebration with your whole family, your friends and neighbors. **Invite someone you know to attend Easter services with you!** Weather permitting, the service will be followed by an Easter Egg hunt for children.

