

First Sunday after Epiphany

The Holy Eucharist: Rite Two

January 10, 2021

The Word of God

Opening Hymn

No. 135

Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme;
and at Cana, wedding-guest, in thy Godhead manifest;
manifest in power divine, changing water into wine;
anthems be to thee addressed, God in man made manifest.

Manifest in making whole palsied limbs and fainting soul;
manifest in valiant fight, quelling all the devil's might;
manifest in gracious will, ever bringing good from ill;
anthems be to thee addressed, God in man made manifest.

Manifest on mountain height, shining in resplendent light,
where disciples filled with awe thy transfigured glory saw.
When from there thou leddest them steadfast to Jerusalem,
cross and Easter Day attest God in man made manifest.

Words: vs 1-3 Christopher Wordsworth, vs 4 F. Bland Tucker

Music: *Salzburg*, Jakob Hintz, harm. JS Bach

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All standing, the Celebrant says

People Blessed be God, Father, Son, and Holy Spirit
And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The Old Testament Lesson

Genesis 1:1-5

A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 29

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.

- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.

- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.

- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.

- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

- 9 And in the temple of the Lord*
all are crying, "Glory!"

- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.

- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

A Reading from the Acts of the Apostles

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Reader The Word of the Lord.

People Thanks be to God.

The Holy Gospel

Mark 1:1-14

Priest The Holy Gospel of our Lord Jesus Christ according to Mark

People Glory to you, Lord Christ

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Fr. Mark Chattin

Reaffirmation of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.
Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.
Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Prayers of the People

All remain standing.

Sisters and brothers, ascribe to the Lord the glory due God's name. Let us approach our great God with humble hearts saying: "Lord, give strength to your people, bless us with peace."

Lover of souls, you seal us by your Holy Spirit in baptism and claim us as your own forever: may our offering of worship be acceptable in your sight.

Lord, give strength to your people,
People: Bless us with peace.

Lover of souls, you sit enthroned as king for evermore: may the leaders of the nations do justice and govern with mercy.

Lord, give strength to your people,
People: Bless us with peace.

Lover of souls, you created the heavens and the earth: we praise you that you make holy such basic things of earth~water for baptism, grapes and grain to sustain our souls

Lord, give strength to your people,

People: Bless us with peace.

Lover of souls, you forgive the sins of the penitent and care for the injured: be with all victims of violence; heal and convert the hearts of the violent. May our city know peace.

Lord, give strength to your people,

People: Bless us with peace.

Lover of souls, your voice is a voice of splendor: speak healing and comfort to all the heartbroken and needy.

Lord, give strength to your people,

People: Bless us with peace.

Lover of souls, you called the light into being: let light perpetual shine on those who have died. May we all rest in the hope of life eternal.

Lord, give strength to your people,

People: Bless us with peace.

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

Hymnal 121

Christ, when for us you were baptized, God's Spirit on you came,
as peaceful as a dove and yet as urgent as a flame.

God called you his beloved Son, called you his servant true,
sent you his kingdom to proclaim, his holy will to do.

Straightway and steadfast until death you then obeyed his call
freely as Son of Man to serve and give your life for all.

Baptize us with your Spirit, Lord, your cross on us be signed,
that, likewise in God's service we may perfect freedom find.

Words: F. Bland Tucker
Music: *Caithness*

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Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

*[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

Celebrant Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness,
come into the daylight's splendor; there with joy thy praises render
unto him whose grace unbounded hath this wondrous banquet founded;
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

Sun, who all my life dost brighten; Light, Who dost my soul enlighten;
Joy the best that any knoweth; Fount, whence all my being floweth;
at thy feet I cry, my Maker, let me be a fit partaker
of this blessed food from heaven, for our good, thy glory, given.

Jesus, Bread of life, I pray thee, let me gladly here obey thee;
never to my hurt invited, be thy love with love requited;
from this banquet let me measure, Lord, how vast and deep it's treasure;
through the gifts thou here dost give me as thy guest in heaven receive me.

Words: Johann Franck, tr. Catherine Winkworth
Music: *Schmucke Dich*, Johann Cruger

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The priest blesses the people, saying

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. Amen.

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. Amen.

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen

Closing Hymn

Hymnal 616

Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
to take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong,
to help the poor and needy, and bid the weak be strong;
to give them songs for sighing, their darkness turn to light,
whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth,
and love, joy, hope, like flowers, spring in his path to birth;
before him on the mountains shall peace, the herald, to;
and righteousness in fountains from hill to valley flow.

Kings shall bow down before him, and gold and incense bring;
all nations shall adore him, his praise all people sing;
to him shall prayer unceasing and daily vows ascend;
his kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest,
from age to age more glorious, all blessing and all blest;
the tide of time shall never his covenant remove;
his Name shall stand for ever, his changeless Name of Love.

Words: James Montgomery

Music: *Es Flog Ein Kleins Woldvoegelein*, adapt. & harm. Henry Walford Davies

The Dismissal

Celebrant

Let us go forth in the name of Christ

People

Thanks be to God.

Notes and Announcements

January 10, 2021

PRAYER LIST

Anglican Cycle of Prayer for the Dioceses of Lebombo (Mozambique), Southern Ohio (USA), and Southern Philippines ...

Diocesan Calendar of Prayer for The Revs. Alan C. French, Susan B.P. Norris ...

Parish Calendar of Prayer for our Finance Committee ...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie...

For those Celebrating Birthdays this week Mike Woolford 1/12...

For those Celebrating Anniversaries this week:

For the Sick, Suffering & Infirm Janis, Veronica, Barbara M., Joan, Charleen, Denise, Dan Sr., Melissa, Janet, Bill, Rodney, Stephen, Cheryl, Matt, Lisa, Maryann, Craig, Steve K., Martin, Mark, Lori, Sue J., Tanya, Leslie & Chris, Jeannie, Barbara W., Francis, Lonnie, Kate & Rob, Kulin, Sue, Marlene, Karen, Francine, Joseph, Dot, Renee, Norma, Nick, Justin, Leif, Rob, Tracy, Michelle, Linda, Julia, McKenzie, Howard, David & Becca, Linda, Jon, Eugene...

VIRTUAL COFFEE HOUR And GOOD BOOK CLUB DISCUSSION – Join us on the conference line (856-861-3864, pin # 924-821) Sundays at 11:00 a.m. for a quick chat and check-in, followed by the Good Book Club discussion of the Gospel of Mark. Daily readings are available online on the Holy Trinity website. We still have two copies of the book “A Journey With Mark” that includes the daily readings and reflections. Contact Father Chattin if interested a copy which costs \$15. (Also available from Forward Movement or Amazon (paperback and ebook).

REPORTS FOR THE ANNUAL MEETING – Reports for the Annual Meeting are due no later than Sunday, January 24th. If you are the head of a ministry group, please submit your report (or reports) to the office via email at holytrinity1@verizon.net.

2021 CALENDARS are available at the back of the Church (free). Take several and share with a friend, neighbor or family member.

ONLINE GIVING OPTION – To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) and send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support during these challenging times.

OFFERING ENVELOPES FOR 2021 Please pick-up your box of new envelopes available at the back of the Church. Should you have any questions, contact Debbie Cruz at 609-707-5158.

FOOD PANTRY DONATION FOR THE MONTH During January, we will collect canned vegetables for the Collingswood Food Pantry. Please leave your donations in the tower. We'll deliver them at the end of the month. (If you still have coffee, tea, or hot chocolate for December's collection, bring it in and we'll deliver it too!)

WEEKEND SERVICE SCHEDULE

- **On Saturday evenings**, our 5:30 Evening Prayer and chat session will continue using the Conference Line. (856-861-3864 PIN 924821)
- **On Sunday mornings**, our 9:30 a.m. service is still open for in-person worship. All CDC and Diocesan Guidelines are being followed. Attendance is limited to 45 and the church has been marked out for social distancing. Masks must be worn (except for Communion) and there is no congregational singing. **We will continue to livestream this service each week, and the Conference Line will still be available for anyone who wants to dial in by phone.**
- **Our outdoor service** is now on Sunday afternoons at 12:30 (taking advantage of the slightly warmer time). This is a simple Communion service, which also follows all guidelines and protocols recommended / required by the diocese.

All service times are subject to change. Check the website periodically for any updates.

WINTER KNITTING PROJECT – We're asking for scarves for Cathedral Kitchen in Camden! They provide services to the homeless, and their clients can really use scarves to help them get through the winter. Please use colors that would work for either men or women. If you have the Seamen's Church Institute scarf patterns, those would work very well - if you don't have any scarf patterns and would like the patterns we use for SCI, please let Sharon Wolfgang know. You can drop off finished scarves in a tub in the tower. **Thank you!**

FEEDING FIRST RESPONDERS – Late in the fall, we once again delivered lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. We are now partnering with Collingswood Rotary in this outreach. If you would like to contribute to our next event, please send your donations marked "Feeding First Responders". Many thanks to all who have already contributed toward this effort. Please keep all our local Police and Fire Departments in your prayers.

PLEASE SEE ALTAR FLOWER CHART FOR THE NEW YEAR 2021– located at the back of the Church. Please sign-up or call the church if interested. The cost is \$45.00. If you would like to share the expense with someone else this request is also available.