

First Sunday in Lent

The Holy Eucharist: Rite One

March 9, 2025

Opening Hymn

No. 150

Forty days and forty nights thou wast fasting in the wild;
forty days and forty nights tempted, and yet undefiled.

Should not we thy sorrow share and from worldly joys abstain,
fasting with unceasing prayer, strong with thee to suffer pain?

Then if Satan on us press, Jesus, Savior, hear our call!
Victor in the wilderness, grant we may not faint or fall!

So shall we have peace divine: holier gladness ours shall be;
round us, too, shall angels shine, such as ministered to thee.

Keep, O keep us, Savior dear, ever constant by thy side;
that we thee we may appear at the eternal Eastertide.

Words: George Hunt Smyttan

Music: *Aus Der Tiefe Rufe Ich.* William Henry Monk

A Penitential Order: Rite One

Celebrant Bless the Lord who forgiveth all our sins

People His mercy endureth forever. Amen

The Decalogue

The Celebrant says

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.
Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.
Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.
Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

Most merciful God, we confess that we have sinned against thee
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways, to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The Old Testament Lesson

Deuteronomy 26:1-11

A Reading from the Book of Deuteronomy

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I

bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 91:1-2, 9-16

- 1 He who dwells in the shelter of the Most High, *
 abides under the shadow of the Almighty.
- 2 He shall say to the Lord, You are my refuge and my stronghold, *
 my God in whom I put my trust.”
- 9 Because you have made the Lord your refuge, *
 and the Most High your habitation,
- 10 There shall no evil happen to you, *
 neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
 to keep you in all your ways.
- 12 They shall bear you in their hands, *
 lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
 you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; *
 I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
 I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
 and show him my salvation.

The Epistle

Romans 10:8b-13

A Reading from the Letter of Paul to the Romans

“The word is near you, on your lips and in your heart” that is, the word of faith that we proclaim; because if you confess with your lips that Jesus is Lord and believe in your

heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn

No. 149

Eternal Lord of love, behold your Church walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and toward your presence bent:
far off yet here—the goal of all desire.

So daily dying to the way of self, so daily living to your way of love,
we walk the road, Lord Jesus, that you trod,
knowing ourselves baptized into your death:
so we are dead and live with you in God.

If dead in you, so in you we arise, you the first-born of all the faithful dead;
and as through stony ground the green shoots break,
glorious in springtime dress of leaf and flower,
so in the Father’s glory shall we wake.

Words: Thomas H. Cain Music: *Old 124th*. Charles Winfred Douglas
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The Holy Gospel

Luke 4:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory be to thee, O Lord

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be

yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. Martin Gutwein

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Everyone who calls on the name of the Lord shall be saved. Our generous God hears us when we pray; therefore, let us pray, "Hear us, O God; save us, O God."

You know your Church, O God. You know that because of fear and greed, we are slow to offer the first fruits of our hearts. Forgive us and come quickly to help us.

Hear us, O God;

People: Save us, O God.

You know the hearts of mortals, O God. You know that we are prone to hatred and division. Yet, you make no distinctions, but only love. Help us to be more like you. Forgive us and come quickly to help us.

Hear us, O God;

People: Save us, O God.

You know we are quick to exploit your creation. O God. You know we take the blessings of this life for granted. Forgive us and come quickly to help us.

Hear us, O God;

People: Save us, O God.

You know our temptations, O God. You know we are not as strong as we think we are. Give us your strength. Forgive us and come quickly to help us.

Hear us, O God;

People: Save us, O God.

You know our weaknesses, O God. You know we struggle in our pain; we suffer and experience trouble. Come quickly to help us.

Hear us, O God;

People: Save us, O God.

In you, O God, do we put our trust. We entrust to you our dead because you alone are our refuge and salvation. You alone are mighty to save.

Hear us, O God;

People: Save us, O God.

The Celebrant adds a concluding collect

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

Hymnal 147

Now let us all with one accord, in company with ages past,
keep vigil with our heavenly Lord in his temptation and his fast.

The covenant, so long revealed to those of faith in former time,
Christ by his own example sealed, the Lord of love, in love sublime.

Your love, O Lord, our sinful race has not returned, but falsified;
author of mercy, turn your face and grant repentance for our pride.

Remember, Lord, though frail we be, in your own image were
we made; help us, lest in anxiety, we cause your Name to be betrayed.

Therefore, we pray you, Lord, forgive; so when our wanderings
here shall cease, we may with you for ever live, in love and unity and peace.

Words: Attributed to Gregory the Great Music: Bourbon, Freeman Lewis, harm, Thomas Foster
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The Holy Communion

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Celebrant and People

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

The celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

*Christ our Passover is sacrificed for us;
Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

Communion Hymn

One Bread, One Body

*One bread, one body, one Lord of all, one cup of blessing which we bless.
And we, though many, throughout the earth, we are one body in this one Lord.*

*Gentile or Jew, servant or free,
woman or man no more. (Refrain)*

*Many the gifts, many the works,
one in the Lord of all. (Refrain)*

*Grain for the fields, scattered and grown,
gathered to one for all. (Refrain)*

Words and Music John Foley, SJ, b.1939
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Prayer of Thanksgiving

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Closing Hymn

Hymnal 142

Lord, who throughout these forty days for us didst fast and pray,
teach us with thee to mourn our sins and close by thee to stay.

As thou with Satan didst contend and didst the victory win,
O give us strength in thee to fight, in thee to conquer sin.

As thou didst hunger bear and thirst, so teach us, gracious Lord,
to die to self, and chiefly live by thy most holy Word.

And through these days of penitence, and through thy Passiontide,
yea, evermore, in life and death, Jesus! with us abide.

Abide with us, that so, this life of suffering overpast,
an Easter of unending joy we may attain at last!

Words: Claudia Frances Hernaman Music: *St. Flaviany, adapt. and harm.* Richard Redhead

The Dismissal

Celebrant

Let us bless the Lord.

People

Thanks be to God.

LITURGICAL NOTES FOR LENT – During the season of Lent we will use the Rite 1 Eucharist. We do not sing or say the Gloria or the acclamation Alleluia. We will be inspired by familiar stories in the Old and New Testaments. The Church invites us to the observance of a holy Lent...

Notes and Announcements March 9, 2025

PRAYER LIST

Anglican Cycle of Prayer for the Anglican Church of Canada.....

Diocesan Cycle of Prayer for The Rev. T. James Hargrove...

Parish Calendar of Prayer for all those who helped with the Shrove Pancake Supper...

For Our sons and daughters in the military Nathan, Kenney, Zach, Jack, Garrett, Willie, Charley, Erin...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, David R, Bill, Virginia, Brigid, Sharon C, Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M, Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L., Frank D., Michael...

PALMS FROM LAST YEAR? - If you have palms from last year that you would like to leave at church, feel free to bring them. Although we did not need to burn palms for ashes this year, we will take good care of any that you bring, and we'll burn them next year.

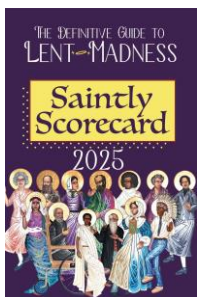
PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

UPCOMING EVENTS!

- **Knitting & Crocheting -TODAY** - during or after Coffee Hour -whatever you choose..
- **Four Saturday Mornings, running March 15 through April 5** - Lenten Bible Study with Fr. Jeff Kirk. 9:30 - 10:30 a.m. at the church. (See resources and signup sheet at the back of the church. Information on *attending the study virtually from home is below.)
- **Outdoor Clean-up Day** - Saturday, March 29 beginning at 10:30 a.m. (rain date 4/5)

***Attending the Saturday Bible Study from home via Unlimited Conferencing**

- **For phone only access**, simply dial 856-861-3864 and enter the PIN 924821.
- **For access via your computer**, simply email Theresa at theresa15@aol.com to be provided with the link to the conference. Once you are on the Unlimited Conference site, just enter your name on the login page and press enter. When you are connected to the meeting site, simply click on "Join". You will have the choice to activate both your camera and microphone, or microphone only (if you prefer to be heard, but not seen).



LENT MADNESS 2025 Has Begun!!! Who will win this year's Golden Halo? Take part in the annual saintly smackdown with on-line voting each day at lentmadness.org. If you'd like to order The Sainthood Scorecard, the official paperback guide to Lent Madness, featuring the biographies of all 32 saints in contention for the coveted Golden Halo, just click on the link from the Lent Madness site or go to forwardmovement.org.

THE NOISY COLLECTION IS BACK! Please bring in loose change (or paper money) for this special collection each Sunday in Lent. This outreach offering will be divided between Episcopal Community Services of the Diocese of NJ and Episcopal Relief and Development.

WELCOME VISITORS & FRIENDS to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

ALL YARN LOVERS - KNITTERS AND CROCHETERS will now be meeting on the 2nd Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

UPCYCLING GREETING CARD PROGRAM - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

ONLINE GIVING- To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission and ministry of Holy Trinity Church.



2025 ALTAR FLOWER CHART - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$45.00.



Lenten Bible Study with Fr. Jeff Kirk

Mark your calendars now and plan to be with us for a Lenten Bible Study led by Fr. Jeff. Come to one, two, or all four of the sessions which will be held on consecutive Saturday mornings from 9:30 to 10:30 a.m. beginning on March 15th and running through April 5th.

The readings to be discussed are the Lenten Old Testament readings from The Revised Common Lectionary, Year C (listed below).

Date	Passage	Subject(s)
3/15	Genesis 15:1-2, 17-18,	God calls Abram into Covenant, promising heirs and the gift of land.
3/22	Exodus 3:1-15	God reveals the divine name of Yahweh to Moses on Mount Horeb at the Burning bush.
3/29	Joshua 5:9-12	The Israelites camp at Gilgal and celebrate The Passover on the 14th day of the month.
4/5	Isaiah 43:16-21	God promises "a new thing," waters in the desert so that the chosen people will declare God's praise.

For more information chat with Theresa, or you may give Fr. Kirk a call at 609-605-6245.

See the signup sheet at the back of the church.

HOMEMADE SOUP SALE



HOLY TRINITY EPISCOPAL CHURCH
839 HADDON AVE
COLLINGSWOOD, NJ
(856) 858 0491

*Our soups are made with fresh ingredients by loving hands!
Organic and low-/no-salt options are used whenever possible. All food preparation is done in our church kitchen, which is inspected & certified by the Camden County Board of Health.*

March's soup is...

BROCCOLI CHEDDAR

Orders taken through **Monday, March 17th**

Pick-up available: **Friday, March 21st, 3 - 4 p.m.** and

Sunday, March 23rd, 10:30 - 11:30 a.m.

(use driveway door closest to the parking lot)

NAME: _____

PHONE: _____

PINTS (\$4.00) QUARTS (\$7.00)

ORDER TOTAL \$ _____

Please pay by cash/check at pick-up or order & pay online:

<https://www.vancoevents.com/us/CZLF>



Thank you!

All proceeds benefit the mission & outreach of Holy Trinity Episcopal Church.

19th Annual



Working Together Since 1991



Sunday, March 23, 2025

at the MOORESTOWN MALL

Register online: www.ihocsj.org

Walk starts at 2:30 PM (*Rain, Snow, or Shine*)

Have fun and help homeless people

For additional information call (856) 424-3820 or
e-mail: mallwalk@ihocsj.org

Presented by Interfaith Homeless Outreach Council

To make an online donation visit our website at www.ihocsj.org

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