

First Sunday in Lent

The Holy Eucharist: Rite One

February 21, 2021

Episcopal Relief & Development Sunday

Opening Hymn

No. 150

Forty days and forty nights thou wast fasting in the wild;
forty days and forty nights tempted, and yet undefiled.

Should not we thy sorrow share and from worldly joys abstain,
fasting with unceasing prayer, strong with thee to suffer pain?

Then if Satan on us press, Jesus, Savior, hear our call!
Victor in the wilderness, grant we may not faint or fall!

So shall we have peace divine: holier gladness ours shall be;
round us, too, shall angels shine, such as ministered to thee.

Keep, O keep us, Savior dear, ever constant by thy side;
that we thee we may appear at the eternal Eastertide.

Words: George Hunt Smyttan

Music: *Aus Der Tiefe Rufe Ich*. William Henry Monk

A Penitential Order

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the prophets. *Matthew 22:37-40*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save;; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit one God, for ever and ever. *Amen.*

A Reading from the Book of Genesis

God said to Noah and his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many came out of the ark. I establish my covenant with you, that never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant that I have established between me and all flesh that is on the earth.”

Reader The Word of the Lord.
People Thanks be to God.

Psalm 25:1-9

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O LORD
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

The Epistle

I Peter 3:18-22

A Reading from the First Letter of Peter

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which he also went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
People Thanks be to God.

The Holy Gospel

Mark 1:9-15

Priest The Holy Gospel of our Lord Jesus Christ according to Mark
People Glory be to thee, O Lord

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr. Mark Chattin

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People For Episcopal Relief and Development Sunday

Dear People of God: Jesus taught his disciples that what we do for the least of God's children we do for Christ. Let us pray, therefore, that as we walk the way of Love with compassion, mercy, justice and reconciliation in our hearts, we may inspire the Church and the world to serve Christ in the other.

God of grace and Love,
People: Hear our prayer

Let us pray for the staff and partners of Episcopal Relief & Development as they facilitate healthier, more fulfilling lives in communities struggling with hunger, poverty, disaster, and disease. We pray that their programs truly change the lives of those they work with for the better and that you guide them as your servants in the world.

God of grace and Love,
People: Hear our prayer

Let us pray for the poor and the hungry throughout the world, that poverty and hunger in all its forms may end and that all peoples, especially the children in countries both rich and poor, may realize improved nutrition and food security

God of grace and Love,

People: Hear our prayer

Let us pray for the good health and well-being of all people, building on the progress that has been made and working to reduce the number of deaths and illnesses for pollution-related diseases as we continue our efforts to reduce the spread of all infectious disease.

God of grace and Love,

People: Hear our prayer

Let us pray for schools and centers of learning throughout the world, to ensure free, inclusive and equitable high-quality education, promoting lifelong learning opportunities for all of God's people.

God of grace and Love,

People: Hear our prayer

Let us pray for an end to the divisions and inequalities that scar God's creation, especially the barriers to freedom faced by God's children throughout the world because of gender; providing women and girls with equal access to education, health care, a living wage, and equal political and economic representation; so that all who have been formed in God's image, both male and female, might know equality in the pursuit of the blessings of creation.

God of grace and Love,

People: Hear our prayer

Let us pray for this fragile earth, our island home, that we may be emboldened to act on behalf of all of God's creation on land, in the seas and oceans, and in the air; protecting, restoring and promoting the sustainable use of the land God commanded us to till and keep so that it will continue to bring forth the fruits of the earth in abundance; conserving and sustainably using the marine resources we have been given; and acting to combat climate change and its impact on creation, promoting the development of renewable energy.

God of grace and Love,

People: Hear our prayer

Let us pray for justice and peace throughout the earth, following the way of Jesus and learning from his example, seeking to serve him in all persons, loving our neighbor as ourselves and respecting the dignity of every human being.

God of grace and Love,

People: Hear our prayer

Let us pray for the departed, particularly those who have died as a result of poverty, hunger, disease, violence, or hardness of the human ear and for those you wish to name at this time...

God of grace and Love,

People: Hear our prayer

Loving and merciful God, you bestow your grace on all of your children: Remember our sisters and brothers throughout the world who, in partnership with Episcopal Relief & Development, strengthen communities, empower the poor, nourish the hungry, restore the sick and uplift those affected by disaster; so that your Kingdom might be known to all people; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

Hymnal 147

Now let us all with one accord, in company with ages past,
keep vigil with our heavenly Lord in his temptation and his fast.

The covenant, so long revealed to those of faith in former time,
Christ by his own example sealed, the Lord of love, in love sublime.

Your love, O Lord, our sinful race has not returned, but falsified;
author of mercy, turn your face and grant repentance for our pride.

Remember, Lord, though frail we be, in your own image were
we made; help us, lest in anxiety, we cause your Name to be betrayed.

Therefore, we pray you, Lord, forgive; so when our wanderings
here shall cease, we may with you for ever live, in love and unity and peace.

Words: Attributed to Gregory the Great

Music: Bourbon, Freeman Lewis, harm, Thomas Foster

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Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all
places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not
sin; by whose grace we are able to triumph over every evil, and to live no longer unto
ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud
and magnify thy glorious Name; evermore praising thee, and saying:

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

*Christ our Passover is sacrificed for us;
Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

Celebrant Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

Communion Hymn

Hymnal 318

Here, O my Lord, I see thee face to face; here would I touch and handle things unseen;
here grasp with firmer hand eternal grace, and all my weariness upon thee lean.

Here would I feed upon the Bread of God, here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load, here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need another arm save thine to lean upon;
it is enough, my Lord, enough indeed; my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness; mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace; thy Blood, thy righteousness, O Lord, my God!

Words: **Horatius Bonar**,

Music: *Nyack*, Warren Swenson

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Post Communion Hymn

One Bread, One Body

*One bread, one body, one Lord of all, one cup of blessing which we bless.
And we, though many, throughout the earth, we are one body in this one Lord.*

Gentile or Jew, servant or free, woman or man no more.

Refrain

Many the gifts, many the works, one in the Lord of all.

Refrain

Grain for the fields, scattered and grown, gathered to one for all.

Refrain

Words and Music John Foley, SJ, b.1939

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Prayer of Thanksgiving

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Closing Hymn

Hymnal 142

Lord, who throughout these forty days for us didst fast and pray,
teach us with thee to mourn our sins and close by thee to stay.

As thou with Satan didst contend and didst the victory win,
O give us strength in thee to fight, in thee to conquer sin.

As thou didst hunger bear and thirst, so teach us, gracious Lord,
to die to self, and chiefly live by thy most holy Word.

And through these days of penitence, and through thy Passiontide,
yea, evermore, in life and death, Jesus! with us abide.

Abide with us, that so, this life of suffering overpast,
an Easter of unending joy we may attain at last!

Words: Claudia Frances Hernaman

Music: *St. Flavian*, adapt. and harm. Richard Redhead

The Dismissal

Celebrant

Let us bless the Lord.

People

Thanks be to God.

Notes and Announcements

February 21, 2021

PRAYER LIST

Anglican Cycle of Prayer for the Church of the Province of Central Africa)...

Diocesan Calendar of Prayer for the Members and Ministry of the Convocation Operations Team...

Parish Calendar of Prayer for our Ushers ...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Nick...

For those Celebrating Birthdays this week ...Elijah Gorham 02/26

For those Celebrating Anniversaries this week ...

For the Sick, Suffering & Infirm Janis, Veronica, Barbara M., Joan, Charleen, Denise, Dan Sr., Melissa, Janet, Bill, Rodney, Stephen, Cheryl, Matt, Lisa, Maryann, Craig, Steve K., Martin, Mark, Lori, Sue J., Tanya, Leslie & Chris, Jeannie, Barbara W., Francis, Lonnie, Kate & Rob, Kulin, Sue, Marlene, Karen, Francine, Joseph, Dot, Renee, Norma, Nick, Justin, Leif, Rob, Tracy, Michelle, Linda, Julia, McKenzie, Howard, David & Becca, Linda, Eugene, Sean, Lawrence, Brooks, Sonnie, Laura...

LITURGICAL NOTES FOR LENT – During the season of Lent we will use the Rite 1 Eucharist. We do not sing or say the Gloria or the acclamation Alleluia. We will be inspired by familiar stories in the Old and New Testaments. The Penitential Order will be used during Lent. After Communion we will sing “One Bread, One Body” each week... The Church invites us to the observance of a holy Lent.

VIRTUAL LENTEN OPPORTUNITIES

Worship, Prayer & Study at Holy Trinity

<u>Mondays</u>	7:30PM – A Look at the Book of Proverbs 8:30PM – Compline
<u>Wednesdays</u>	11:00AM – Morning Prayer 7:00PM – Games and Conversation
<u>Saturdays</u>	5:30PM – Church Chat, Check-ins and Conversation 6:30PM – Evening Prayer
<u>Sundays</u>	9:30AM – Family Mass and Sermon in the Church and Online 11:00AM – Virtual Coffee Hour and discussion of that week’s Lent Madness Saints and Noonday Prayers 12:30PM – Outdoor Mass on the Plaza

Full information and links will be available on the website - www.holytrinity.us. All events will be accessible via our conference call line (856-861-3864, pin# 924-821)

Other offerings through the Cooper Episcopal Consortium

- **Reflections for Lent from St. Georges College, Jerusalem, “A River through the Wilderness – A Lenten Pilgrimage.”** Six sessions exploring the geography of the Holy Land following Jesus from Galilee to Golgotha. Host - Grace Church, Merchantville - Wednesdays in Lent at 12 Noon and 7:00 PM Online. Go to the [Zoom link](#), or dial 1 (312) 626-6799, then enter meeting ID 934 7549 3115.
- **“Love is the Way”** This class will focus on the questions and hope raised by Presiding-Bishop Michael Curry in his book “Love is the Way”, about the possibilities and power of love in and through our lives. Host - Grace Church, Haddonfield Sundays 10:45 AM and Wednesdays 4:00PM online www.gracehaddonfield.org. Click [here](#) to register.

VIRTUAL COFFEE HOUR And GOOD BOOK CLUB DISCUSSION - Join us on the conference line (856-861-3864, pin # 924-821) Sundays at 11:00 a.m. for a quick chat and check-in, followed by the Good Book Club. Today we finish our study of the Gospel of Mark. For Lent we will be discussing the weekly saints featured in the Lent Madness competition.

ONLINE GIVING OPTION - To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) and send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support during these challenging times.

2021 CALENDARS are available at the back of the Church (free). Take several and share with a friend, neighbor or family member.

OFFERING ENVELOPES FOR 2021 Please pick-up your box of new envelopes available at the back of the Church. Should you have any questions, contact Debbie Cruz at 609-707-5158.

FORWARD DAY BY DAY PERIODICALS - have arrived for the months of February through April. If you would like to receive one through the mail or else pick one up at the Church please call the office at 856-858-0491 and leave a message for Charlotte or else e-mail holytrinity1@verizon.net

FOOD PANTRY DONATION FOR THE MONTH During February, we will collect baby food, baby cereal, and formula for the Collingswood Food Pantry. Please leave your donations in the tower. We'll deliver them at the end of the month. (If you still have canned vegetables left over from last month bring them in and we'll deliver them too!)

LENT MADNESS Has begun!

Join in this annual 32-saint smack down bracket competition. The Saintly Scorecard with the saints' biographies and a fillable bracket are now available. Just call the Church if you would like them mailed to you, or download your own copy by going to www.lentmadness.org.



Each day two saints are paired, and participants are asked to vote for their choice. While there is humor in this annual competition there is a lot of inspiration as well as we learn about the lives of the saints, many unknown to us. I invite you to join me in this year's Lenten study as we journey with the saints who gave their lives for Christ. Our Lenten discussion of the saints will be on Sundays during our virtual coffee hour. Dial in on the conference call line (phone #856-861-3864, pin# 924-821) and join the conversation about these holy people of God this Lent. Who will be the Golden Halo winner?

WINTER KNITTING PROJECT – We're asking for scarves for Cathedral Kitchen in Camden! They provide services to the homeless, and their clients can really use scarves to help them get through the winter. Please use colors that would work for either men or women. If you have the Seamen's Church Institute scarf patterns, those would work very well - if you don't have any scarf patterns and would like the patterns we use for SCI, please let Sharon Wolfgang know. You can drop off finished scarves in a tub in the tower. **Thank you!**

FEEDING FIRST RESPONDERS – Late in the fall, we once again delivered lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. We are now partnering with Collingswood Rotary in this outreach. If you would like to contribute to our next event, please send your donations marked "Feeding First Responders". Many thanks to all who have already contributed toward this effort. Please keep all our local Police and Fire Departments in your prayers.

PLEASE SEE ALTAR FLOWER CHART FOR THE NEW YEAR 2021– located at the back of the Church. Please sign-up or call the church if interested. The cost is \$45.00. If you would like to share the expense with someone else this request is also available.

WEEKEND SERVICE SCHEDULE

- **On Saturday evenings**, our 5:30 Evening Prayer and chat session will continue using the Conference Line. (856-861-3864 PIN 924821)
- **On Sunday mornings**, our 9:30 a.m. service is still open for in-person worship. All CDC and Diocesan Guidelines are being followed. Attendance is limited to 45 and the church has been marked out for social distancing. Masks must be worn (except for Communion) and there is no congregational singing. **We will continue to livestream this service each week, and the Conference Line will still be available for anyone who wants to dial in by phone.**
- **Our outdoor service** is now on Sunday afternoons at 12:30 (taking advantage of the slightly warmer time). This is a simple Communion service, which also follows all guidelines and protocols recommended / required by the diocese.

All service times are subject to change. Check the website periodically for any updates.