

# Fifteenth Sunday after Pentecost

The Holy Eucharist: Rite Two

September 1, 2024

## The Word of God

### Opening Hymn

*No. 427*

When morning gilds the skies, my heart, awaking, cries, may Jesus Christ be praised!  
When evening shadows fall, this rings my curfew call, may Jesus Christ be praised!

When mirth for music longs, this is my song of songs: may Jesus Christ be praised!  
God's holy house of prayer hath none that can compare with: Jesus Christ be praised!

No lovelier antiphon in all high heaven is known than, Jesus Christ be praised!  
There to the eternal Word the eternal psalm is heard: may Jesus Christ be praised!

Ye nations of mankind, in this your concord find: may Jesus Christ be praised!  
Let all the earth around ring joyous with the sound: may Jesus Christ be praised!

Sing, suns and stars of space, sing, ye that see his face, sing, Jesus Christ be praised!  
God's whole creation o'er, both now and evermore shall Jesus Christ be praised!

Words: tr. Robert Seymour Bridges;  
Music: *Laudes Domini* Joseph Barnby,

*All standing, the Celebrant says*

Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria in Excelsis

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## The Old Testament Reading

**Song of Solomon 2:8-13**

A Reading from the Song of Solomon

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

## Psalm 45:1-2, 7-10

- 1 My heart is stirring with a noble song;  
let me recite what I have fashioned for the king; \*  
my tongue shall be the pen of a skilled writer.
- 2 You are the fairest of men; \*  
grace flows from your lips,  
because God has blessed you for ever.
- 7 Your throne, O God, endures for ever and ever, \*  
a scepter of righteousness is the scepter of your kingdom;  
you love righteousness and hate iniquity.
- 8 Therefore God, your God, has anointed you \*  
with the oil of gladness above your fellows.
- 9 All your garments are fragrant with myrrh, aloes, and cassia, \*  
and the music of strings from ivory palaces makes you glad.
- 10 Kings' daughters stand among the ladies of the court; \*  
on your right hand is the queen, adorned with the gold of Ophir.

## The Epistle

## James 1:17-27

### *A Reading from the Letter of James*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Reader*            The Word of the Lord.  
*People*             Thanks be to God.

## Gradual Hymn

No. 423

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.

Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith Music: St. Denio, Adapt. John Roberts

## The Holy Gospel

Mark 7:1-8, 14-15, 21-23

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark  
*People* Glory to you, Lord Christ

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles. So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **The Sermon**

The Rev. Martin Gutwein

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*All remain standing.*

Brothers and sisters, God will never leave us or forsake us. Let us humbly appeal to our faithful God, saying, "We offer to you, O God, a sacrifice of praise; we offer the fruit of our lips."

We pray for our leaders, those who speak your word to us, especially our Bishop and our Priest. May your whole Church listen for your voice and obey your words.

We offer to you, O God, a sacrifice of praise;

*People: We offer the fruit of our lips.*

O God, you exalt the humble and humble the exalted. We pray that the leaders of the nations will serve their people in humility and manage their affairs with justice. May the poor and lowly be treated with respect and shown mercy.

We offer to you, O God, a sacrifice of praise;

*People: We offer the fruit of our lips.*

You have created a beautiful planet, full of wondrous creatures and magnificent works. Open our eyes to see your hand at work in the world about us.

We offer to you, O God, a sacrifice of praise;

*People: We offer the fruit of our lips.*

We pray for all laborers: for those who work, that they might be fulfilled; for those in need of work, that they might find meaningful employment; for those who are struggling to make ends meet, that they might receive a fair wage for their labors. In labor and in rest, be glorified by all we do.

We offer to you, O God, a sacrifice of praise;

*People: We offer the fruit of our lips.*

We pray for the strength to do your will. May we boldly and compassionately welcome the poor, the crippled, the lame, and the blind. May all of us know you as God our helper.

We offer to you, O God, a sacrifice of praise;

*People: We offer the fruit of our lips.*

O God you invite those who have died at your heavenly banquet We take great hope in the promise that not even death will cause you to leave us or forsake us.

We offer to you, O God, a sacrifice of praise;

*People: We offer the fruit of our lips.*

*Celebrant adds a concluding collect*

## Confession of Sin

*All kneel.*

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

## The Peace

*Celebrant*                    The peace of the Lord be always with you.

*People*                        And also with you.

## Announcements

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## Offertory Hymn

*No. 383*

Fairest Lord Jesus, Ruler of all nature, O Thou of God and man the Son;  
thee will I cherish, thee will I honor, thou, my soul's glory, joy and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host:  
Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.

Words: German composite, tr. 1850 New York  
Music: *St. Elizabeth*, harm. Thomas Tertuis Noble

# The Holy Communion

## The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer C

*In this prayer, the lines in italics are spoken by the People.*

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*



Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

[Alleluia.] *Christ our Passover is sacrificed for us;*  
Therefore let us keep the feast. [Alleluia.]

Lamb of God, you take away the sins of the world: *have mercy on us.*  
Lamb of God, you take away the sins of the world: *have mercy on us.*  
Lamb of God, you take away the sins of the world: *grant us peace.*

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## Communion Hymn

Hymnal 660

○ Master, let me walk with thee in lowly paths of service free;  
tell me thy secret; help me bear the strain of toil, the fret of care.

Help me the slow of heart to move by some clear, winning word of love;  
teach me the wayward feet to stay, and guide them in the homeward way.

Teach me thy patience; still with thee in closer, dearer company,  
in work that keeps faith sweet and strong, in trust that triumphs over wrong,

In hope that sends a shining ray far down the future's broadening way,  
in peace that only thou canst give, with thee, ○ Master, let me live.

Words: Washington Gladden  
Music: Maryton, Henry Percy Smith

## Prayer of Thanksgiving

Let us pray.

*The Celebrant and People together say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Closing Hymn

Hymnal 376

Joyful, joyful, we adore thee, God of glory, Lord of love;  
hearts unfold like flowers before thee, praising thee, their sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away;  
giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays,  
stars and angels sing around thee, center of unbroken praise.  
field and forest, vale and mountain, blooming meadow, flashing sea,  
chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,  
wellspring of the joy of living, ocean depth of happy rest!  
Thou our Father, Christ our Brother: all who live in love are thine;  
teach us how to love each other, lift us to the joy divine.

Words: Henry Van Dyke

Music: *Hymn to Joy*; Ludwig van Beethoven; adapt Edward Hodges  
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## The Dismissal

*Celebrant*                      Let us bless the Lord.  
*People*                              Thanks be to God.

## Notes and Announcements

September 1, 2024

### PRAYER LIST

Anglican Cycle of Prayer for the Igreja Anglicana de Mocambique e Angola...

Diocesan Calendar of Prayer for The Rev. Dr. Hugh Brown III...

Parish Calendar of Prayer for our Contractors and Service Companies ...

For Our sons and daughters in the military Nathan, Kenney, Zach, Jack, Garrett, Willie, Charley...

For those Celebrating a Birthday this week: Madi Hoffner 09/06...

For those Celebrating an Anniversary this week: Sharon & Mark Leone 09/05...

For the Sick, Suffering & Infirm: Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Benadette, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, McKensie, Margie, David R, Bill, Virginia, Brigid, Sharon C, Kate, Louise, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M, Christine, Al, Barbara, Maureen, Judy...

THE ALTAR FLOWERS are given to the glory of God and in loving memory of Sue & Joe Jedrzejewski on the weekend of their wedding anniversary.

PLEASE WELCOME The Rev. Martin Gutwein who continues to be with us, and pianist Jenna Amadie on her last Sunday with us this summer.

*FALL EVENTS ARE JUST AROUND THE CORNER!* Summer is flying by, but we've got some fun autumn events to look forward to. More information to come on all of these.

- Tuesday, 9/17 - Vestry Meeting - 7:30 p.m.
- Sunday, 9/22 - Parish Cookout on the Plaza 5:00 p.m.
- Saturday, 9/28 - St. Francis Blessing of Animals - 10:00 a.m.
- Saturday, 9/28 - Collingswood Porchfest - Beginning around noon and running through the afternoon
- Saturday, 10/5 - Collingswood Book Festival (annual used book and yard sale for us). Setup time and other information to come.
- Other events (dates TBD) - Choir Returns, Sunday School Resumes.

*PARISH COOKOUT ON THE PLAZA* - Plan to be with us for a parish gathering on Sunday, September 22<sup>nd</sup> at 5:00 p.m. as we celebrate the coming of fall and all the possibilities it brings. Our party will be held on the plaza (weather permitting. As in days of old, we'll supply the hamburgers, hot dogs, beverages and paper products - the rest is up to you. Please sign up at the back of the church and let us know how many are coming and what side dishes and desserts you'll bring to help complete our feast. There will be music (maybe some dancing), games for the kids (or grown-ups), and great fellowship. Help is needed, please let Theresa know what you can do.

2024 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

ONLINE GIVING – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

#### A PRAYER FOR LABOR DAY

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



*Welcome "soup season" with something new!*

**CHICKEN CORN CHOWDER**

at

**HOLY TRINITY EPISCOPAL CHURCH  
COLLINGSWOOD, NEW JERSEY**

Order by placing this form in the collection plate, calling the church office at 856-858-0491, or through our web site (see details below) by Sunday, September 15<sup>th</sup>.

**PICK UP WILL BE AVAILABLE AT THE CHURCH**

Friday, September 20<sup>th</sup> - 3-4 p.m. (church kitchen)  
Sunday, September 22<sup>nd</sup> - 10-11:30 a.m. (coffee hour)

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NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

Indicate how many of each: PINT (\$4.00) QUART (\$7.00)

Chicken Corn Chowder \_\_\_\_\_

TOTAL ORDER \$ \_\_\_\_\_

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