

# Eleventh Sunday after Pentecost

The Holy Eucharist: Rite Two

August 4, 2024

## The Word of God

Opening Hymn

*No. 362*

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,  
though the sinful human eye thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

*Words: Reginald Heber, Music: John Bacchus Dykes*

*All standing, the Celebrant says*

Blessed be God, Father, Son, and Holy Spirit.  
And blessed be his kingdom now and forever. Amen.

*People*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria in Excelsis

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The Old Testament Reading

2 Samuel 11:26-12:13a

A Reading from the Second Book of Samuel

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the

poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

### **Psalm 51:1-13**

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit

## The Epistle

## Ephesians 4:1-16

### *A Reading from the Letter of Paul to the Ephesians*

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

Sing praise to God who reigns above, the God of all creation,  
 the God of power, the God of love, the God of our salvation;  
 with healing balm my soul he fills, and every faithless murmur stills:  
 to God all praise and glory.

What God's almighty power hath made, his gracious mercy keepeth;  
 by morning glow or evening shade his watchful eye ne'er sleepeth.  
 Within the kingdom of his might, lo! all is just and all is right:  
 to God all praise and glory.

Let all who name Christ's holy Name give God all praise and glory;  
 let all who know his power proclaim aloud the wondrous story!  
 Cast each false idol from its throne, the Lord is God, and he alone:  
 to God all praise and glory.

Words: Johann Jacob Schutz, tr. Frances Elizabeth Cox  
 Music: *Mit Freuden zart*, melody from *Une Pastourelle gentille*.

## The Holy Gospel

John 6:24-35

*Priest*           The Holy Gospel of our Lord Jesus Christ according to John  
*People*            Glory to you, Lord Christ

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People**

*All remain standing.*

Sisters and brothers, children of God, let us come before the Most High with humility,  
saying, "Great and holy God, incline your ear to us."

See our minds on things divine, O God, that your Church may guard itself against the  
love of earthly things and instead be rich towards you.

Great and holy God,  
*People: Incline your ear to us.*

May all who dwell in the world, those of both high degree and low, incline their hearts to wisdom and meditate on understanding.

Great and holy God,

*People: Incline your ear to us.*

Give us grace to be wise and generous stewards, O God. Open our eyes to see your abundance and our reliance.

Great and holy God,

*People: Incline your ear to us.*

Bless all those to whom we are connected. May we value our relationships more than our possessions. May we realize that in Christ all human distinctions cease to matter. We pray for justice and peace.

Great and holy God,

*People: Incline your ear to us.*

Comfort and heal all those who are in pain or sorrow or any kind of trouble. May we, who have known sorrow, pain and trouble, show them mercy and compassion and remind them of the hope we have in Christ.

Great and holy God,

*People: Incline your ear to us.*

We acknowledge our mortality before you, Everlasting God, and we rejoice in the hope of being raised with your Christ. We remember before you the lives of our forebears; may they find, in you, rest from their labors.

Great and holy God,

*People: Incline your ear to us.*

*Celebrant adds a concluding collect*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

## **The Peace**

*Celebrant*                    The peace of the Lord be always with you.

*People*                      And also with you.

## **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## **Offertory Hymn**

*No. 679*

Surely it is God who saves me; trusting him, I shall not fear.  
For the Lord defends and shields me, and his saving help is near.  
So rejoice as you draw water from salvation's living spring.  
In the day of your deliverance thank the Lord, his mercies sing.

Make his deeds known to the peoples; tell out his exalted Name.  
Praise the Lord, who has done great things; all his works his might proclaim.  
Zion, lift your voice in singing, for with you has come to dwell,  
In your very midst, the great and Holy One of Israel.

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## **The Holy Communion**

### **The Great Thanksgiving**

*The people remain standing.*



## Eucharistic Prayer C

*In this prayer, the lines in italics are spoken by the People.*

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

[Alleluia.] *Christ our Passover is sacrificed for us;*  
Therefore let us keep the feast. [Alleluia.]

*The Celebrant says*

The Gifts of God for the People of God.

## **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## **Communion Hymn**

**Hymnal 332**

O God, unseen yet ever near, thy presence may we feel;  
and thus inspired with holy fear, before thine altar kneel.

Here may thy faithful people know the blessings of thy love,  
the streams that through the desert flow, the manna from above.

We come, obedient to thy word, to feast on heavenly food;  
our meat the Body of the Lord, our drink his precious Blood.

Thus may we all thy word obey, for we, O God, are thine;  
and go rejoicing on our way, renewed with strength divine.

Words: Edward Osler Music: St. Flavian

## **Post Communion Prayer**

Let us pray.

*The Celebrant and People together say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## Closing Hymn

Hymnal 436

Lift up your heads, ye mighty gates; behold, the King of glory waits!  
The King of kings is drawing near; the Savior of the world is here.

O blest the land, the city blest, where Christ the ruler is confessed!  
O happy hearts and happy homes to whom this King of triumph comes!

Fling wide the portals of your heart; make it a temple, set apart  
from earthly use for heaven's employ; adorned with prayer and love and joy.

Redeemer, come! I open wide my heart to thee: here, Lord, abide!  
Let me thy inner presence feel: thy grace and love in me reveal.

So come, my Sovereign; enter in! Let new and nobler life begin;  
thy Holy Spirit guide us on, until the glorious crown be won.

Words: Georg Weissel, tr. Catherine Winkworth  
Music: *Truro*, harm. Lowell Mason

## The Dismissal

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

## Notes and Announcements

August 4, 2024

### PRAYER LIST

Anglican Cycle of Prayer for the Anglican Church of Kenya...

Diocesan Calendar of Prayer for Ministry of Convocation Deans...

Parish Calendar of Prayer for our Visiting Clergy throughout the Year...

For Our sons and daughters in the military Nathan, Kenney, Zach, Jack, Garrett, Willie, Charley...

For those Celebrating a Birthday this week Eleanor Gallo 08/05; Abby Kreal 08/07

For those Celebrating Anniversaries this week Paul & Sharon Wolfgang 08/06...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Benadette, Joseph, Renee, Julia, Olivia, Lisa, Amanda, Rita, John, Lyn, Sue, Nicole, Bob, Dennis, Alex, Lisa, Ben, Sylvia, Joe, McKensie, Margie, David R, Bill, Virginia, Brigid, Sharon C, Kate, Louise, Karen, Janie, Megan, Lisa & Frank, Mindy, Carol, Michael, Rhonda, Douglas, Lois M, Christine, Al ...

**PLEASE WELCOME** The Rev. Dr. Jeffrey Kirk who is filling in for us again this week. Also, welcome pianist Jenna Amadie who will be filling in for Cindy this month.

**PRAYER LIST UPDATE** - We're looking for updates on all the people on our prayer list. If you have a loved one, family member, friend, or co-worker on the list, would you please call or email the office (856-858-0491 or [holytrinity1@verizon.net](mailto:holytrinity1@verizon.net)) with an update or to let us know that they've improved enough to be taken off the list? Thank you.



**IHOC BACK - TO - SCHOOL BUSES** - this is the last week for donations in support of IHOC's annual Pack-a-Sack back to school supplies program. Please take a bus from the back of the Church, insert your offering and place it in the Alms Basin.

**MAXSOLD ACUTION CLOSING THIS WEDNESDAY** - Time is short, so be sure to check out the online auction in the next few days, and please pass the link on to your friends and relatives so they can join in the fun. All bids must be placed before 8:00 Wednesday evening, August 7, and the last hour is usually a frenzy of last-minute bidding.

**AUCTION CLOSING PARTY!!** So that we can enjoy the fun together, we'll be having an auction closing party at the church from 6:30 to 8:30 p.m. on Wednesday evening. If you want to take part, bring your laptop or tablet if you have one, so we can all watch the closing bids together. If you don't have your own laptop, that's okay, you can watch with someone who does. We'll have soft drinks, wine, coffee, and tea. Please bring a snack, appetizer, or dessert to share. For information see or call Theresa 609-941-1651.

**2024 ALTAR FLOWER CHART** – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

**ONLINE GIVING** – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

**UPCYCLING GREETING CARD PROGRAM** – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.



**SOMETHING NEW FOR SUMMER!**

Beat the heat with

**ZESTY GAZPACHO (a chilled soup)**

at

**HOLY TRINITY EPISCOPAL CHURCH  
COLLINGSWOOD, NEW JERSEY**

Order by placing this form in the collection plate, calling the church office at 856-858-0491, or through our web site (see details below) by Sunday, August 11<sup>th</sup>. All gazpacho orders will be frozen.

**PICK UP WILL BE AVAILABLE AT THE CHURCH**

Sunday, August 18<sup>th</sup> - 10:00 – 11:30 a.m. (Coffee Hour)

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NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Indicate how many of each:    PINT (\$4.00)                      QUART (\$7.00)

Gazpacho                                      \_\_\_\_\_                      \_\_\_\_\_

TOTAL ORDER \$ \_\_\_\_\_

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*Please Pay by Cash, Check, or Vanco (on our website - [www.holytrinity.us](http://www.holytrinity.us))*

***Thanks so much for your support!***