

Twentieth Sunday after Pentecost

The Holy Eucharist: Rite Two

October 18, 2020

The Word of God

Opening Hymn

No. 391

Before the Lord's eternal throne, ye nations, bow with sacred joy;
know that the Lord is God alone, he can create, and he destroy.

His sovereign power, without our aid, formed us of clay and gave us breath;
and when like wandering sheep we strayed, he saved us from the power of death.

We are his people, we his care, our souls, and all our mortal frame:
what lasting honors shall we rear, almighty Maker, to thy Name?

We'll crowd thy gates with thankful songs, high as the heavens our voices raise;
and earth, with her ten thousand tongues, shall fill thy courts with joyful praise.

Wide as the world is thy command, vast as eternity thy love;
firm as a rock thy truth must stand when rolling years shall cease to move.

Words: Isaac Watts

Music: *Winchester New*, harm. William Henry Monk

All standing, the Celebrant says

People Blessed be God, Father, Son, and Holy Spirit
And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Lesson

Exodus 33:12-23

A Reading from the Book of Exodus.

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The

Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 99

- 1 The Lord is King; let the people tremble; *
 he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; *
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *
 you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
 and fall down before his footstool; *
 he is the Holy One.
- 6 Moses and Aaron among his priests,
 and Samuel among those who call upon his Name, *
 they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave them.
- 8 "O Lord our God, you answered them indeed; *
 you were a God who forgave them,
 yet punished them for their evil deeds."
- 9 Proclaim the greatness of the Lord our God
 and worship him upon his holy hill; *
 for the Lord our God is the Holy One.

The Epistle

Thessalonians 1:1-10

A Reading from the Letter to the Philippians

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.

People Thanks be to God.

The Holy Gospel

Matthew 22:15-23

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, beloved by God: Grace to you and peace. Let us pray to the Holy One, saying, "Be gracious to us, O God; show us your mercy."

We always give thanks to you, O God, for the Church, constantly remembering before you its work of faith, labor of love, and steadfastness of hope in our Lord Jesus Christ. Inspire us by the Holy Spirit.

Be gracious to us, O God;
People: Show us your mercy.

Almighty God, make us more like your Son, Jesus, who did not regard people with partiality. May we love justice. May we be gracious with all people.

Be gracious to us, O God;
People: Show us your mercy.

God our King, the earth shakes in your presence. All that is belongs not to us, but to you. May we be good stewards of all you have created.

Be gracious to us, O God;
People: Show us your mercy.

Holy One, you answer those who call upon you. Hear the voices of the weak and wronged. May this city know and experience your presence.

Be gracious to us, O God;
People: Show us your mercy.

Great Lord, give your people rest. Cover the sick and sorrowful with your healing hand. May the lonely and forgotten find favor in your sight.

Be gracious to us, O God;
People: Show us your mercy.

Living God, you have rescued the dying and dead from the coming wrath through the death and resurrection of your Christ. May our voices blend with theirs as they proclaim your greatness and worship around your throne forever.

Be gracious to us, O God;
People: Show us your mercy.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Sing praise to God who reigns above, the God of all creation,
 the God of power, the God of love, the God of our salvation;
 with healing balm my soul he fills, and every faithless murmur stills:
 to God all praise and glory.

What God's almighty power hath made, his gracious mercy keepeth;
 by morning glow or evening shade his watchful eye ne'er sleepeth.
 Within the kingdom of his might, lo! all is just and all is right:
 to God all praise and glory.

Let all who name Christ's holy Name give God all praise and glory;
 let all who know his power proclaim aloud the wondrous story!
 Cast each false idol from its throne, the Lord is God, and he alone:
 to God all praise and glory.

Words: Johann Jacob Schutz, tr. Frances Elizabeth Cox
 Music: *Mit Freudenz zart*, melody from *Une Pastourelle gentille*.

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says
 The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to
 new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
 company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

*[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

Celebrant Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

Hymnal 594

God of grace and God of glory, on thy people pour thy power;
crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour,
for the facing of this hour.

Lo! the hosts of evil round us scorn thy Christ, assail his ways!
From the fears that long have bound us free our hearts to faith and praise:
grant us wisdom, grant us courage, for the living of these days,
for the living of these days.

Cure thy children's warring madness, bend our pride to thy control;
shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

Save us from weak resignation to the evils we deplore;
let the gift of thy salvation be our glory evermore.
Grant us wisdom, grant us courage, serving thee whom we adore,
serving thee whom we adore.

Words: Harry Emerson Fosdick
Music: *Cum Rhondda*, John Hughes

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The Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

Notes and Announcements

October 18, 2020

PRAYER LIST

Anglican Cycle of Prayer for the Dioceses of New York and Amritsar (India) ...

Diocesan Calendar of Prayer for St. Luke's Church in Ewing, Gladstone, Metuchen, and Woodstown; St. Luke and All Saints' Church in Union; The Revs. Donald L. Turner, Kenneth B. Yerkes...

Parish Calendar of Prayer for our food pantry and the people it serves...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie...

For those Celebrating Birthdays this week; Michael McFadden 10/21...

For those Celebrating Anniversaries this week

For the Sick, Suffering & Infirm Janis, Veronica, Barbara M., The Caya Family, Charleen, Denise, , Dan Sr., Melissa, Janet, Bill, Rodney, Stephen, Cheryl, Matt, Lisa, Maryann, Craig, Steve K., Martin, Mark, Lori, Sue J., Tanya, Leslie & Chris, Jeannie, Barbara W., Francis, Lonnie, Kate & Rob, Kulin, Adam & Amanda, Sue, Marlene, Karen, Francine, Joseph, Dot, Renee, Norma, Nick, Justin, Leif, Rob, Tracy, Michelle, Linda, Julia, Mikey, McKenzie...

VIRTUAL COFFE HOUR - Sundays at 11:00AM on the conference call line at 856-861-3864, pin # 924-821. Call in and join in the conversation with a cup of coffee or tea.

DITTY BAGS FOR SEAFARERS - Seafarers in cargo ships come from all over to deliver goods and produce to us. During the pandemic many are working beyond the expiration of their contracts with no idea when they will get home. Please help us thank and encourage them with a ditty bag of small gifts. **Full sizes, please for toiletries Financial donations are welcome**

WISH LIST FOR DITTY BAGS

- Hats & scarves in dark colors
- Shaving cream, razors,
- Playing cards
- Work socks, work gloves
- Hand lotion, deodorant
- Chap Stick, nail clippers
- Shampoo, comb,
- Pens & writing paper
- Toothbrush & paste
- Mini-sewing kit
- Hard candy, gum, cough drops

FALL BOOK DISCUSSION - Father Chattin invites you to join him in reading and discussing the book "The Way of Love - A Practical Guide to Following Jesus" by The Rev. Scott Gunn. We will meet through both conference line and Zoom. A schedule will be developed based upon the participants' availability. The book costs about \$10. If you would like to be part of this discussion group, please leave a message for Father Chattin on the church voicemail (856)858-0491, or via mail (holytrinity1@verizon.net).

HOMEMADE SOUP IS BACK! – Please support our Soup Ministry as we return to the stove! We’re starting out slowly so that we can incorporate the new state and federal safety guidelines as well as those required by our diocese. Our October soup will be Hamburger Barley (\$4 for a pint, \$7 for a quart). Use the order form accessible from the [Holy Trinity Website](http://HolyTrinityWebsite.com) (holyytrinity.us) or call the church office at 856-858-0491. You may pay by cash, check or on Vanco. Drive-thru pickup will be available at the church between noon and 2:00 p.m. on Saturday, October 31.

MOVING INSIDE FOR THE 9:30 SERVICE - Sunday, November 1st is All Saints Day and this year will be an extra special celebration as we move inside for an in-person 9:30 a.m. family Mass. Our first indoor service since March! All CDC and Diocesan Guidelines will be followed. Attendance will be limited to 45 and the church has been marked out for social distancing. Masks must be worn (except for Communion) and there will be no congregational singing. Because of the pandemic, the service will be different than what we were used to.

If you are not comfortable attending in person, that’s perfectly OK! **We will continue to livestream the service each week, and the Conference Call line (856-861-3864 PIN 924821) will still be available for anyone who wants to dial in by phone.** Our outdoor service will also continue, but will move to 12:30 p.m.

As part of our All Saints, All Souls Day service, we will remember the dearly departed who have entered the vast Communion of Saints. Use the form accessible from the [Holy Trinity Website](http://HolyTrinityWebsite.com) to submit the names of those you would like us to include. Please return the form to the church by Tuesday, October 27th. We are surrounded by a great cloud of witnesses! (*Hebrews 12:1*)

FEEDING FIRST RESPONDERS – In August, we once again delivered lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. If you would like to contribute to our next event, please send your donations marked “Feeding First Responders”. Many thanks to all who have already contributed toward this effort. Please keep all our local Police and Fire Departments in your prayers.

DONATIONS FOR THE COLLINGSWOOD FOOD PANTRY AT ST. PAUL’S – We have resumed accepting donations for the Collingswood Food Pantry. We’ll place the collection bin outside during our 8:30 a.m. outdoor Eucharist. Please contact the church office to arrange a time to drop off your contributions if you’re not able to do so on Sunday mornings. Check the pantry's [Facebook page](#) for updates.

WILDFIRE DISASTER RELIEF – We’ve all read about the widespread devastation caused by the wildfires on the west coast. We are currently accepting monetary donations to aid in relief efforts near the towns of Talent and Ashland, Oregon. You are welcome to place contributions into the collection basket on Sunday mornings, mail them to the church, or donate online using Vanco. Please mark your donations Disaster Relief. More information to come on this relief effort.

FORWARD DAY BY DAY PERIODICALS have arrived for the months of November through January. If you would like to receive one through the mail or else pick one up at the Church please call the office at 856-858-0491 and leave a message for Charlotte or else e-mail holytrinity1@verizon.net.

8:30 A.M. IN-PERSON, OUTDOOR EUCHARIST – As part of our very cautious reopening plan, we have added a Eucharist on the plaza at 8:30 a.m. This is a simple Communion service, which will follow all guidelines and protocols recommended/required by the diocese. This service will be in addition to our usual Sunday morning live-streamed service at 9:30 a.m.

NEW ONLINE GIVING OPTION – To make it easier for folks to make their weekly offering while we are unable to be together in person, we have set up an online giving option through Vanco. Just follow the link on the [Holy Trinity website](#) and send your contribution electronically. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support during these challenging times.